STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| | T | |
|--------------|---|--|
| DISTRIBUTION | | |
| SANTA FE | | |
| FILE | | |
| U.S.G.S. | | |
| LAND OFFICE | 1 | |
| OPERATOR | 7 | |

CONDITIONS OF APPROVAL, IF ANY:

OIL CONSERVATION DIVISION

| DISTRIBUTION | 3 | . BOX 2088 | • | Form C-103 | |
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| FILE | SANTA FE, I | NEW·MEXICO 87501 | | Revised 10-1-7 | |
| U.S.O.S. | • | | 5a. Indicate | Type of Lease | |
| LAND OFFICE | | | State X | F ee | |
| OPERATOR | j | | 5. State Oli | & Gas Lease No. | |
| CLULD | W NOTICES AND REPORT | C ON WELL A | | mmmm | |
| SUNDK | Y NOTICES AND REPORT! POSALS TO DRILL OR TO DEEPEN OR 1 100 FOR PERMIT - " (FORM C-101) F | S ON WELLS PLUG BACK TO A DIFFERENT RESER | VOIR. | | |
| 1. | | on John Phopusacs.) | 7. Unit Agre | ement Name | |
| OIL GAS WELL | other- Water Su | upply | 1 | Monument South Ur | |
| 2. Name of Operator | | | 8. Farm or L | | |
| Chevron U.S.A. Inc | C | | | | |
| P.O. Box 670 Hobb | hs IIM 88240 | | 9. Well No. 459 | • | |
| 4. Location of Well | 73, 111 00240 | | | d Pool, or Wildcat | |
| UNIT LETTER B 1 | .020 FEET FROM THE NOT | th 1740 | | Monument G/SA | |
| THE East LINE, SECTION | | | | | |
| | 15. Elevation (Show wh | hether DF, RT, GR, etc.) | 12. County | 777//////////////////////////////////// | |
| | 3552.9' | - | Lea | | |
| Check / | Appropriate Box To Indica | ate Nature of Notice, Re | port or Other Data | | |
| | ITENTION TO: | | BSEQUENT REPORT | OF: | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | | LTERING CASING | |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPHS | | UG AND ABANDONMENT | |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT | ion 🔀 | | |
| | | OTHER | | | |
| OTHER | | - [] | | | |
| 17. Describe Proposed or Completed Ope | erations (Clearly state all pertiner | nt details, and give pertinent da | tes, including estimated date | of starting any proposed | |
| work) SEE RULE 1 (03. | | | | | |
| | | • | | | |
| | | | | | |
| Spudded 20" hole 4 | 1:30 AM 1/23/87. TD 2 | 20" hole 8:30 PM 1/2 | .3/87 @ 429'. Ran | ll joints | |
| 16" H40 65# ST&C s | set @ 429'. Cemented | with 510 sacks clas | s "C" 2% CACL2. | Circulated . | |
| 30 sacks to surface | ce. Plug down 5:30 AM | M 1/24/8/. Tested C | asing to 1000 psi | 10r 30 | |
| minutes (UK). TOL | tal WOC before drillo | ut - 19 hours. | | | |
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| 8. I hereby certify that the information a | shove in true and complete to the ! | best of my knowledge and heli-f | | | |
| | is then also complete to the b | | • | | |
| IGHED M. E. apr | 7171.1 | Staff Drilling Engi | neer 2 | 2-17-1987 | |
| ODIGIAN SIGNED TO | V MDBV cove | | | | |
| ORIGINAL SIGNED B DISTRICT I SU | | | EF | R 1 9 1987 | |

RECEIVED CORICE