

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department
OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer Dd, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, Nm 87410

API NO. (assigned by OCD on New Wells)	
30-025-31408	
6. Indicate Type of Lease	
STATE	<input checked="" type="checkbox"/> FEE <input type="checkbox"/>
8. State Oil & Gas Lease No.	
N/A	
7. Lease Name or Unit Agreement Name	
EUNICE MONUMENT SOUTH UNIT	
8. Well No.	
624	
9. Pool name or Wildcat	
ENICE MONUMENT /GB	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well:	
OIL WELL <input checked="" type="checkbox"/>	GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator	
CHEVRON U.S.A. INC.	
3. Address of Operator	
P.O. BOX 1150 MIDLAND, TX 79702 ATTN: P.R. MATTHEWS	
4. Well Location	
Unit Letter	R : 1410 Feet From The EAST Line and 2580 Feet From The SOUTH Line
Section	5 Township 21S Range 36E NMPM LEA County
10. Elevation(Show whether DF, RKB, RT, GR, etc.)	
3582 GE	

11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	
OTHER: <input type="checkbox"/>	
SUBSEQUENT REPORT OF:	
REMEDIAL WORK <input type="checkbox"/>	ALTER CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABAN. <input type="checkbox"/>
CASING TEST AND CMT JOB <input type="checkbox"/>	
OTHER: <input checked="" type="checkbox"/> COMPLETION	

12. Describe Proposed or Completed Operations(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

DRILL OUT CEMENT TO 3972' CIRC HOLE CLEAN, LOG HOLE: GR-CCI.
PERF GRAYBURG 3960'-3820' W/4" GUNS,180 DEG. PHSD, 1 JHPF, 53 HOLES.
SWB/TST, ACDZ ACROSS PERFS W/2000 GALS OF 15% NEFE, SWB/TST.
ACDZ PERFS W/3150 GALS OF 15% NEFE, SWB/TST.
PERF 3800'-3724 W/4" GUN,180 DEG PHSD, 1 JHPF, 34 HOLES.
SWB/TST, ACDZ PERFS 3724'-3806' W/2000 GALS OF 15% NEFE, SWB/TST.
TIH WITH PRODUCTION EQUIP.
READY TO PRODUCE ON 12-17-91.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
SIGNATURE <u>P.R. Matthews</u>	TITLE <u>TECH. ASSISTANT</u>
DATE: <u>12-18-91</u>	
TYPE OR PRINT NAME <u>P.R. MATTHEWS</u>	
TELEPHONE NO. <u>(915)687-7812</u>	
APPROVED BY <u>ORIGINAL SIGNED BY JERRY SEXTON</u>	
DISTRICT I SUPERVISOR	
DATE <u>DEC 23 1991</u>	
CONDITIONS OF APPROVAL, IF ANY:	