| TAN TAN | PIN OT ATEC | FORM APPROVED |
|--|--|--|
| | ED STATES | Budget Bureau No. 1004-0135 |
| une 1990) DEPARTMEN | OF THE INTERIOR | Expires: March 31, 1993, A. C. D. |
| BUREAU OF L | AND MANAGEMENT | 5. Lease Designation and Serial No. |
| | | NM-14329 |
| SUNDRY NOTICES AND REPORTS ON WELLS | | 6. If Indian, Allottee or Tribe Name |
| Do now use this form for proposals to dril | I or to deepen or reentry to a different reservoir. | |
| Use "APPLICATION FOR | PERMIT—" for such proposals | |
| | | 7. If Unit or CA, Agreement Designation |
| SUBMIT | IN TRIPLICATE | · |
| | S Maria Caracteristics and the second | |
| 1. Type of Well Oil Gas From Curp. | | 8. Well Name and No. |
| Well Well ₩ Other SWD | | Hain AIC Endoral #1 |
| 2. Name of Operator | (505) 748-1471) | Union AJS Federal #1 |
| TATES TETROLEUM CONTOURTED | | |
| 3. Address and Telephone No. | | 30-025-31412 10. Field and Pool, or Exploratory Area |
| 105 South 4th St., Artesia, NM 88210 | | ↓ |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey De | scription) | Wildcat Delaware |
| Unit J, 1980' FSL & 1980' FEL of Section 8-T21S-R32E | | 11. County or Parish, State |
| | • | |
| • | | Lea Co., NM |
| OUTOK ARRODDRIATE POVI | TO INDICATE NATURE OF NOTICE REPO | RT. OR OTHER DATA |
| 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | · |
| | Abandonment | Change of Plans |
| ☐ Notice of Intent | | New Construction |
| | Recompletion | Non-Routine Fracturing |
| X Subsequent Report | Plugging Back | Water Shut-Off |
| | Casing Repair | |
| Final Abandonment Notice | X Other 5-1/2" casing & cemen | Conversion to Injection |
| | X Other $5-1/2$ " casing & cemen | Dispose Water (Note: Report results of multiple completion on Well |
| · | | Completion or Recompletion Report and Log form.) |
| 13. Describe Proposed or Completed Operations (Clearly state a | I pertinent details, and give pertinent dates, including estimated date of starting | g any proposed work. If well is directionally drilled, |
| give subsurface locations and measured and true vertice | al depths for all markers and zones pertinent to this work.)* | • |
| | 1 1 have and markers Moyre | d in and rigged un nulling |
| | and tested anchors and markers. Move | d in and rigged up parring |
| unit. | / | a to 4247! Unset RRP |
| 7-7-93 - Nippled up BOP. TIH w | /retrieving tool and 2-7/8"N-80 tubin | 11 are and tubing to 4250° |
| at $4247'$. TOOH $w/2-7/8''$ tubing | and RBP. TIH w/7-7/8" bit, drill co | TOOL w/tubing |
| 7-8-93 - TIH w/bit, drill colla | rs and tubing to 8610'. Circulated 4 | nours. Toon w/tubing. |
| Laid down drill collars and bit | . TIH w/tubing to 8522'. Cemented w | ith 40 sacks class h |
| 2% CaC12. TOOH to 4300'. WOC | 2 hours. TIH and tagged cement plug | at 8400'. TOOH. Laid |
| down 67 joints of 2-7/8" tubing | to 6310'. Cemented with 40 sacks C1 | ass "H" 2% CaCl2. TOH. |
| with tubing to 4300'. WOC 2 ho | urs. TIH w/tubing and tagged cement | plug at 61/9 . 100H |
| with tubing. Changed 2-7/8" tu | bing rams and installed 5-1/2" casing | rams. |
| 7-9-93 - Ran 151 joints of 5-1/ | 2" 15.5# casing as follows: 4 joints | of 5-1/2" 15.5# J-55 |
| $(165.04!) \cdot 35. inints of 5-1/2"$ | 15.5# J-55 (1389.56') and 112 joints | of 5-1/2" 15.5# J-55 |
| (4642.42') (Total 6197.02') of | casing set at 6195'. Halliburton Flo | at shoe set at 6195 . |
| Halliburton Float collar set at | : 6153 '. Cemented with 475 sacks "H", | 8#/sack USE, 3/10% |
| CF-14. 3.5/100 Thriftylite and | 5#/sack gilsonite (yield 1.76, weight | 13.6). PD 1:15 PM |
| 7-9-93. Bumped plug to 1500 ps | i for 2 minutes. No cement circulate | d. WOC. |
| | | |
| | | |
| 14. I hereby certify that the foregoing is true and correct | | 0-4 25 1002 |
| Signed Water Illen | Title Production Clerk | Date Oct. 25, 1993 |
| (This space for Federal or State office use) | A Company of the Comp | |
| | Title | Date |
| Approved by | Title | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side