

Revised 10/83  
formerly 9-331)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

PERMIT IN TRIPLICATE  
(other instructions on re-  
verse side)

Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.  
NM 86710

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Bilbrey 34 Fed Com

9. WELL NO.

1

10. FIELD AND POOL OR WILDCAT  
Bilbrey (Atoka) &  
Bilbrey (Morrow)

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 34, T-21-S, R-32-E

12. COUNTY OR PARISH  
Lea

13. STATE  
NM

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

PHILLIPS PETROLEUM COMPANY

3. ADDRESS OF OPERATOR

4001 Penbrook St., Odessa, TX 79762

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below)  
At surface

Unit N, 660' FSL & 1980' FWL

14. PERMIT NO.

30-025-31470

15. ELEVATIONS (Show whether OF, RT, OR, etc.)

3737.6' GL (unprepared)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other)

PULL OR ALTER CASING ☐

MULTIPLE COMPLETION ☐

ABANDON\* ☐

CHANGE PLANE ☒

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other)

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT\* ☐

(Note: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Per conversation with BLM 12/30/91 Phillips Petroleum Company proposes to change the casing program to the following:

7" casing 26# per foot

Drill a 6-1/8" hole to TD of 14900' for setting the 4-1/2" liner.

18. I hereby certify that the foregoing is true and correct

SIGNED

*L. M. Sanders*  
L. M. Sanders (915) 368-1488

TITLE

Supervisor, Regulation &  
Proration

DATE 12/30/91

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

RECEIVED

JAN 10 1992

GOV  
HONORARY OFFICE