

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                              |                                                                        |
|------------------------------|------------------------------------------------------------------------|
| WELL API NO.                 | 30-025-31821                                                           |
| 5. Indicate Type of Lease    | STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No. |                                                                        |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

1. Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER ☐

Anderson

2. Name of Operator  
Manzano Oil Corporation 505/623-1996

8. Well No.  
1

3. Address of Operator  
P.O. Box 2107/Roswell, NM 88202-2107

9. Pool name or Wildcat  
Wildcat Bilbrey Delaware

4. Well Location  
Unit Letter L : 1980 Feet From The South Line and 330 Feet From The West Line  
Section 35 Township 21 South Range 32 East NMMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3674'

|                                                                               |                                           |                                                     |                                                          |
|-------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------|----------------------------------------------------------|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |                                           |                                                     |                                                          |
| NOTICE OF INTENTION TO:                                                       |                                           | SUBSEQUENT REPORT OF:                               |                                                          |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                 |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>                                 |                                           | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                                          |
| OTHER: <input type="checkbox"/>                                               |                                           | OTHER: <input type="checkbox"/>                     |                                                          |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7/24/95 POOH w/rod string. POOH w/276 jts 2-7/8" prod tbg. LD anchor.

7/25/95 MIRU. WL w/5-1/2" CIBP. RIH & set @ 7500'. RU dump bailer. RIH & dump 40' cmt on CIBP. RU setting tool w/5-1/2" CIBP. RIH & set @ 6850'. RIH w/tbg open ended & tag CIBP @ 6850'. Circ 150 bbls MLF. M&P 15 sks C1 "C" cmt 6850-6702'.

7/26/95 RIH & cut csg @ 4250'. POOH w/5-1/2" csg. RIH w/tbg open ended to 4300'. M&P 70 sks C1 "C" cmt 4300-4003'.

7/27/95 RIH w/tbg & tag TOC @ 4140'. Pull to 778'. RU pump & break circ 1. M&P 50 sks C1 "C" cmt 778-581'. PUH to 50'. M&P 10 sks 50' back to surf. Back fill pit & cellar. Install dry hole marker.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Allison Hernandez TITLE Engineering Technician DATE 11/09/95

TYPE OR PRINT NAME Allison Hernandez TELEPHONE NO. 623-1996

(This space for State Use)

OIL & GAS INSPECTOR Charles L. Harris DATE 11/09/95

APPROVED BY Charles L. Harris TITLE Oil & Gas Inspector DATE 11/09/95

CONDITIONS OF APPROVAL, IF ANY: