

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-32362
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B - 158
7. Lease Name or Unit Agreement Name NM "BZ" State NCT-5
8. Well No. 5
9. Pool name or Wildcat North San Simon Yates Assoc.
10. Elevation (Show whether DF, RKB, RT, GR, etc.)

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. Name of Operator Pronghorn Mgt. Corp.
3. Address of Operator P.O. box 1772, Hobbs, NM 88241	4. Well Location Unit Letter D : 40 Feet From The North Line and 750 Feet From The West Line Section 29 Township 21-S Range 35-E NMPM Lea County
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Production String: 1/11/94

Drilled 7 7/8" hole to 3963'. Ran and set 3954' 5 1/2' 15.5# J-55.
Cemented with 150 Sx "C" + 4#/sk Salt + .2% Defoamer + 1/4#/sk Celloflake + 16% Gel mixed at 12.0 ppg. Tailed in with 100 Sx "C" + 1/4#/sk Celloflake mixed at 14.8 ppg.
Bumped Plug. Float Head.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mark D. Clarke TITLE Engineer DATE 2/6/95
TYPE OR PRINT NAME MARK D. CLARKE ENGINEER TELEPHONE NO. 3-1050

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY DISTRICT I SUPERVISOR TITLE DATE

CONDITIONS OF APPROVAL, IF ANY:

FEB 28 1995