

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department
OIL CONSERVATION DIVISION

Form C-103
Revised 1-1-89

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer 0d, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, Nm 87410

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|---|--|
| API NO. (assigned by OCD on New Wells) 30-025-32419 | |
| 5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> | |
| 6. State Oil & Gas Lease No. N/A | |
| 7. Lease Name or Unit Agreement Name J.F. JANDA (NCT-D) COM | |
| 8. Well No. 3 | |
| 9. Pool name or Wildcat EJUMONT YTS/SR/QN | |

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| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. Type of Well: OIL <input type="checkbox"/> GAS <input type="checkbox"/> WELL <input type="checkbox"/> WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> | |
| 2. Name of Operator CHEVRON U.S.A. INC. | |
| 3. Address of Operator P.O. BOX 1150 ATTN: P.R. MATTHEWS | |
| 4. Well Location Unit Letter C : 330' Feet From The NORTH Line and 1980' Feet From The WEST Line Section 11 Township 21 SOUTH Range 36 EAST NMPM LEA County | |
| 10. Elevation(Show whether DF, RKB, RT, GR, etc.) 3543' GL | |

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|---|--|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | |
| NOTICE OF INTENTION TO: | |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> |
| SUBSEQUENT REPORT OF: | |
| REMEDIAL WORK <input type="checkbox"/> | ALTER CASING <input type="checkbox"/> |
| COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABAN. <input type="checkbox"/> |
| CASING TEST AND CMT JOB <input type="checkbox"/> | OTHER: DRILLING SUMMARY <input checked="" type="checkbox"/> |

12. Describe Proposed or Completed Operations(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU V&B RIG #1 ON 2-21-94, SPUDDED WELL AT 15:30.
DRILLED 12.25" HOLE TO 1300'. RAN 8 5/8" K-55, 24# CASING FROM SURFACE TO 1300'.
PUMPED 450 SXs. CL-C CMT. & ADDS. LEAD, TAILED W/ 150 SXs. CL-C, CIRC. 118 SXs. TO SURFACE.
WOC FOR 16.5 HRS. DRILLED FLOAT AND SHOE.
DRILLED FORMATION WITH 7 7/8" BIT TO TD AT 3600'.
RAN 5 1/2" K-55, 15.5# CASING TO 3600'.
PUMPED 275 SXs. CL-C CMT & TAIL CMT OF 250 SXs. CIRC. 64 SXs. TO SURFACE.
NDBOPE AND NUWH, TESTED TO 2500 PSI-OK.
RELESED RIG AT 24:00 ON 2-27-94.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| | | |
|---|----------------------------------|-------------------------------------|
| SIGNATURE <u>P.R. Matthews</u> | TITLE TECHNICAL ASSISTANT | DATE: 3-1-94 |
| TYPE OR PRINT NAME P.R. MATTHEWS | | TELEPHONE NO. (915) 687-7950 |

ORIGINAL SIGNED BY JERRY SEXTON

| | | |
|--|-------|-------------------------|
| APPROVED BY <u>DISTRICT I SUPERVISOR</u> | TITLE | DATE MAR 04 1994 |
| CONDITIONS OF APPROVAL, IF ANY: | | |