District i PO Box 1980, Hobbs, NM 88241-1980

District II

Previous Operator Signature

Form C-104 Revised February 10, 1994 Instructions on back

28

| "O Drawer DD, Artesia, NM 88211-071<br>Distract III<br>1000 Rio Brames Rd., Antec, NM 87410<br>District IV |   |              |  | PO Box 2088                       |  |                                       |   |                                       | Submit to Appropriate District Office 5 Copies |  |                                       |                             |  |
|--|---|--------------|--|-----------------------------------|--|---------------------------------------|---|---------------------------------------|--|--|---------------------------------------|-----------------------------|--|
| PO Boz 2008  | i, Santa F                                |              |  |                                   |  |                                       |   |                                       |  |  |                                       | MENDED REPORT               |  |
| I.   | ·- ·                                      | RE           | QUEST  |                                   | LLOWA  |                                       | ID AU   | THOE                                  | TASE   | ION TO T                               |                                       |                             |  |
| CO   | NIOCO .                                   | TNC          |  | Operator as                       | me and vodes                                     | •                                     |   |                                       |  |  | ¹ OGRID N                             | <sup>1</sup> OGRID Number   |  |
| CONOCO INC.<br>10 Desta Drive Ste 100W<br>MIDLAND, TEXAS 79705   |   |              |  |                                   |  |                                       |   |                                       |  |  | 005073                                |                             |  |
| MIDLAND, TEXAS 79705   |   |              |  |                                   |  |                                       |   |                                       |  | AO EFF 3-1-96                          |                                       |                             |  |
| <sup>4</sup> API Number  |   |              |  | * P                               |  |                                       |   | e                                     |  | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | <sup>4</sup> Pool Code                |                             |  |
| <b>30 - 0</b> 25-32429 EUMONT YATES 7 RVR  |   |              |  |                                   |  |                                       | QN  |                                       |  |  | 76480                                 |                             |  |
| <sup>1</sup> Property Code   |   |              |  | ¹ Prope                           |  |                                       |   | EN:                                   | ·  | ······································ | ' Well Number                         |                             |  |
|  |   | <u>13254</u> |  | LOCKHART A-18                     |  |                                       |   |                                       |  |  |                                       | 8                           |  |
| II. 10   | Surfa                                     |              | ocation  | Range                             |  | 1 -                                   |   | · · · · · · · · · · · · · · · · · · · |  |  |                                       |                             |  |
|  |   |              | •  |                                   |  | Feet from the                         |   | North/South Line                      |  | Foot from the East/Wes                 |                                       | ne County                   |  |
|  | K 18 1                                    |              | 21 S   | 36 E                              | 1827 SOL   |                                       | JTH 1818  |                                       | WEST LEA                                       |  |                                       |                             |  |
|  | 11 Bottom Hole UL or lot no. Section Town |              | Jie Loc<br>Towaskip  |                                   |  |                                       | m the North/South line                                    |                                       |  | B-AC                                   | from the East/West line County        |                             |  |
|  | 1   |              | •  |                                   |  |                                       | North/S   |                                       | outh HDC                                       | Leer 11.01W FF6                        | East/West in                          | De County                   |  |
| " Lac Cod  | e <sup>13</sup> Pr                        | oducing      | Mathod Co  | rde 14 Gas                        | Connection Da                                    | ие и С.                               | 129 Perm  | it Number                             | .  | C-129 Effective                        | Date ''                               | C-129 Expiration Date       |  |
| F  |   | ]            | F  | [                                 |  |                                       |   |                                       |  | -                                      |                                       | o to impress bat            |  |
| III. Oil   | and G                                     | ias Tr       | anspor   | ters                              |  | <del></del>                           |   |                                       |  |  | <del></del>                           |                             |  |
| " Trans  | Transporter<br>OGRID                      |              | 19   | 19 Transporter Name and Address   |  |                                       | <sup>20</sup> POD <sup>21</sup> O/6                       |                                       | и O/G  | 11 POD ULSTR Location                  |                                       |                             |  |
|  |   | CENT         | י זקונודי  |                                   |  |                                       |   |                                       |  | and Description                        |                                       |                             |  |
| 005108   |   | 1214         | NTINEL TRANSPORTATION CO.<br>14 N. EASTSIDE DR. BLDG A<br>CHITA FALLS, TX. 76304 |                                   |  |                                       | 2806352 0   |                                       |  | D 18 21S 36E                           |                                       |                             |  |
| WICHITA  |   |              | IITA FA  | FALLS, TX. 76304                  |  |                                       |   |                                       | X  |  |                                       |                             |  |
| 020809 SID RICHA   |   |              |  | ARDSON 2                          |  |                                       | 2813264 G   |                                       |  | K 18 21S 36E                           |                                       |                             |  |
| Žienionino.  |   | Ft.          | Worth,   | Bk Tower, 201 Main<br>, Tx. 76102 |  |                                       |   |                                       |  |  |                                       |                             |  |
|  |   |              |  |                                   |  |                                       | <u> </u>  | **********                            | ***************************************        |  | <del></del>                           |                             |  |
|  |   | ĺ            |  |                                   |  | 2.00                                  |   |                                       |  |  |                                       |                             |  |
| vicini i sici  | de locale de la Constantia                |              |  |                                   |  | 30.50                                 | Signalia<br>Augustus<br>Augustus                          |                                       |  |  | <del></del>                           |                             |  |
| <b>Sala</b> e e e e e e e e e e e e  |   | •            |  |                                   |  | da e sakon                            |   |                                       |  |  |                                       |                             |  |
|  |   |              |  |                                   | <del></del>                                      | X. (1)                                |   |                                       |  |  |                                       |                             |  |
|  | duced<br>POD                              | Wate         | <u>r                                     </u>                                    | <del></del>                       | <sup>14</sup> POD ULSTR Location and Description |                                       |   |                                       |  |  |                                       |                             |  |
| 2805334  |   |              |  | D 18 21S 36E                      |  |                                       |   | STR Loca                              | tion and [                                     | escription :                           |                                       |                             |  |
|  |   |              | <del>.,L,,,,</del>   | 7 10 215                          | 306  |                                       |   |                                       |  |  |                                       |                             |  |
| V. Well Completion D   |   |              |  | <sup>24</sup> Ready Date          |  |                                       |   | " TD                                  |  | <sup>11</sup> PBT1)                    | <del></del>                           | 1º Perforations             |  |
|  |   |              |  |                                   |  |                                       |   |                                       |  |  | 1 et lournous                         |                             |  |
| " Hole S   |   | Size         | ie 3   |                                   | Casing & Tubing Size                             |                                       | 22 Depth Se   |                                       | 1  | » s                                    | <sup>33</sup> Sacks Cement            |                             |  |
|  |   |              |  |                                   |  |                                       | =,-   |                                       |  |  |                                       |                             |  |
|  |   |              |  |                                   |  |                                       |   |                                       |  |  | · · · · · · · · · · · · · · · · · · · |                             |  |
|  |   |              |  |                                   |  |                                       |   |                                       |  |  |                                       |                             |  |
|  |   |              |  |                                   | ***************************************          |                                       | 1   |                                       |  |  |                                       |                             |  |
| VI. We   | ll Test                                   | Data         |  | <del></del>                       |  |                                       |   |                                       |  | L                                      | <del></del>                           |                             |  |
| M Date New Oil   |   |              | <sup>36</sup> Gas Delivery Date → Test De  |                                   |  | est Date                              | 27 Test Length  |                                       |  | 38 Tbg. Pressure 39 Csg. Pressure      |                                       | <sup>26</sup> Cag. Pressure |  |
|  |   |              |  |                                   |  |                                       | i   |                                       |  |  | 1                                     |                             |  |
| " Choke Size   |   | ŀ            | 41 Oil   |                                   | 4 Water  |                                       | a Gas   |                                       | 4 AOF  |  | " Test Method                         |                             |  |
| 44 7 hamber  | artifu sk-r                               | the =:1-     | of the O'l   | Cana                              |  | · · · · · · · · · · · · · · · · · · · |   | <u> </u>                              |  |  |                                       |                             |  |
| with and that  | the infon                                 | mation gi    | ven above i  | s true and com                    | ivision have be<br>plete to the best             | en complied<br>t of my                |   | Ω                                     | L CO   | NSERVATI                               | ON DIV                                | ISION                       |  |
| knowledge as<br>Signature:   | nd belief                                 |              | 15   |                                   | O  |                                       | OIL CONSERVATION DIVISION ORIGINAL SIGNED BY JERRY SEXTON |                                       |  |  |                                       |                             |  |
| Printed name: BILL R KEATHLY   |   |              |  |                                   |  |                                       |   | DISTRICT I SUPERVISOR                 |  |  |                                       |                             |  |
| Title: SR. REGULATORY SPEC.  |   |              |  |                                   |  |                                       | Title: 4.002  |                                       |  |  |                                       |                             |  |
|  |   |              |  |                                   |  |                                       |   | Approval Date: MAR 1 6 1996           |  |  |                                       |                             |  |
| Date:  |   | 8-96         |  |                                   | 915) 686   |                                       |   |                                       |  |  |                                       |                             |  |
| - 11 1546 16 1   | n change                                  | of operat    | or III in th   | te OGRID nu                       | nber and name                                    | e of the previ                        | ious opera  | tor                                   |  |  |                                       |                             |  |

Printed Name

Title

Date

State of New Mexico
Energy, Minerals & Natural Resources Department

