| | | \mathbb{C} | CD-H | vebs | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Form 3160-5 (November 1994) | TED STATES | | - | | PPROVED |
| DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT | | | | u No. 1004-0135 ly 31, 1996 | |
| | | | 5. Lease Serial No. | | |
| | NOTICES AND REPORTS | | | 5. If Indian, Allotted | or Tribe Name |
| Do not use this form for proposais to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. | | | o. It fildian. Another | of the Name | |
| | RIPLICATE – Other instructio | ins on reverse side | | 7. If Unit or CA/Ag | reement. Name and/or No. |
| I. Type of Well Oil Gas Other Well Other | | | | 8. Well Name and N | |
| 2. Name of Operator | ······································ | | | LITTLE EDDY U | NIT 8 |
| Bass Enterprises Producti | on Co. | ······································ | | 9. API Well No. | |
| 3a. Address <u>P.O. Box 2760, Midland, T</u> | V 70702 2760 | 3b. Phone No. (include area α | ode) | 30-025-32603 | |
| 4. Location of Well (Footage, Sec., T., R., M., | | 915-683-2277 | | 10. Field and Pool, HAT MESA (DEL | or Exploratory Area |
| 800' FNL & 1650' FEL, Sec | tion 5, T21S, R32E | | | IN HESA (DEL | AWARE) |
| | | | | 11. County or Paris. 1_EA | n, Stato . NM |
| 12. CHEC | K APPROPRIATE BOX(ES) TO | INDICATE NATURE OF NOT | ICE, REPORT. | OR OTHER DATA | |
| TYPE OF SUBMISSION | | ТҮРЕ | E OF ACTION | | |
| Notice of Intent | Acidize | Deepen | Production | (Start/Resume) | Water Shut-Off |
| Subsequent Report | Alter Casing Casing Repair | | Reclamation | | Well Integrity |
| Final Abandonment Notic | | | Recomplete | <u> </u> | Other Extend APD |
| | Convert to In | jection Plug Back | Water Disp | | |
| 13. Describe Proposed or Coommpleted If the proposal is to deepen direction Attach the Bond under which the w following completion of the involved testing has been completed. Final determined that the final site is ready for Bass Enterprises Produce | or recomplete norizontally, giv ork will be performed or provide th operations. If the operation results Abandonment Notices shall be filed r final inspection.) tion Co. wishes to exte | e subsurface locations and measure ne Bond No. on file with BLM/Bl in a multiple completion or recon only after all requirements, inclu | ed and true vertic IA. Required sub npletion in a new ding reclamation. | cal depths of all perti- osequent reports shail v interval, a Form 31 have been complete | nent markers and zones, be filed within 30 days 60-4 shall be filed once d, and the operator has |
| from 7/7/2000 to 7/7/20 | 01. | | | | |
| | | | | | |
| | | | | | |
| | | 13 13 - 2/7/25 | an an P | actua | |
| | | 21-12 | | | |
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| | | · · · · · · · · · · · · · · · · · · · | | | |
| I hereby certify that the foregoing is true Name (Printed/Typed) | and correct | Title | | | |

| William R. Dannels Division Drilling Supt. | | | |
|--------------------------------------------------------------------------------------|--------------|--------------------|-----------------|
| William R. Dannel | Date | 6/13/2000 | |
| THIS SPACE FOR FEDER | RAL OR STA | TE OFFICE USE | |
| Approved by | Title | Maturian Fristmann | Date 10/27/2000 |
| Conditions of approval, if any, are attached. Approval of this notice does not warra | ant or Other | | - pr proce |

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant nolds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictutious or fraudulent statements or representations as to any inatter within its jurisdiction.

| Instructions | on revers | r) |
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| Form 3160-5 (November 1994) | DEPARTMEN | TED STATES NT OF THE INTER LAND MANACEN | RIOR | zr - Ha | FORM APPI Budget Bureau N Expires July 3 | o. 1004-0135 |
| BUREAU OF LAND MANAGEMENT | | | 5. Lease Serial No. | | | |
| _ | SUNDRY NOTICES | | | | NM-01236 | |
| D aba | o not use this form for Indoned well. Use For | proposals to drill or m 3160-3 (APD) for | to re-enter an such proposals. | | 5. If Indian, Allottee or | Tribe Name |
| | MIT IN TRIPLICATE - | - Other instructions | on reverse side | | 7. If Unit or CA/Agreen LITTLE EDDY UNIT | |
| 1. Type of Weil Image: Construction of the construction of th | | | 8. Well Name and No. LITTLE EDDY UNIT | . 8 | | |
| Bass Enterprises | Production Co. | | | | 0. ADI W. U.M. | |
| Box State S | dland, TX 79702-2 | | 3b. Phone No. (<i>include area</i> 915-683-2277 | code) | 9. API Well No. 30-025-32603 10. Field and Pool, or E: | |
| | FEL, Section 5, T2 | , | | | HAT MESA (DELAWA | |
| <u></u> | | | | | LFA | NM |
| 12. | CHECK APPROPRI | ATE BOX(ES) TO IN | DICATE NATURE OF NO | TICE, REPORT, | OR OTHER DATA | |
| TYPE OF SU | BMISSION | | TYF | E OF ACTION | | |
| Notice of In | tent | Acidize | Deepen | Production | (Start/Resume) Wa | ter Shut-Off |
| X Subsequent | Report | A ter Casing | Fracture Treat | Reclamatio | m Wei | Integrity er _Extend APD |
| Einai Aband | onment Nouce | Change Plans | Plug and Abandon | Temporaril | ly Abandon | |
| Attach the Bond inder foilowing completion of testing has been comple determined that the final s | commingleted Operation (clear) epen directionally or recomplement of the work will be performed operations. If the involved operations. If the involved operations is the ted. Final Abandonment Notite is ready for final inspection. S Production Co. W 7/7/2000. | ormed or provide the Bo the operation results in a otices shall be filed only of | Surface locations and measure and No. on file with BLM/I multiple completion or reco- after all requirements, incl- | red and true vertia BIA. Required sub empletion in a new using reclamation. | cal depths of all pertinent bsequent reports shall be f v interval, a Form 3150-4 , have been completed, an | markers and zones. iled within 30 days shall be filed once d the operator has |
| | | | na and the training - 7/- | | | |
| A Thereby certify that the fores Same (Printed/Typed) W1111am R. Di William | Annels & Nannel | | Date 6/10/99 | n Drilling | Supt. | |
| | THIS | SPACE FOR FEDE | RAL OR STATE OFF | ICE USE | | |
| | ORIG SCO) MI | E G. 1. 194 | THE | States and St | nzineer Date 7/2 | x. 49 |
| Conditions of approval, if any, certify that the applicant holds which would entitle the applicant | liegai of equitable fille to t | this notice does not wan those right in the subject | cant of more | | <i>4/X</i> | <u>z ((</u> |

| certaty that the applicant holds regar or equitable fills to those fight in the subject lease or the subject lease of the subject beaution would initial the applicant to conduct operations thereon. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| File 18 U.S.C. Section 1001, makes it is frime for any person in wingly and willfully to make to any department or agency of the United States any false. Existing of traudulent statements or copresentations as to any matter within its jurisdict, on. |
| Instructions on (everse) |

| | | - D. Box 19 | Ons, Division |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------|
| Europe and | UNITEL STATE | 3 bs NM | RANGE FORM APPROVED |
| ພະພະຄີ ເປັນ ເ | DEPARTMENT OF THE | | ELM - ORA |
| | BUREAU OF LAND MAN | | |
| | | CEMENT | 8-Feb-96 |
| | SUNDRY NOTICES AND REPO | | 5. Lease Designation and Serial No. |
| | | | NM-01236 |
| | n for proposals to drill or to deepen or r | | 6. If Indian, Allotee or Tribe Name |
| Use | "APPLICATION FOR PERMIT" for su | ich proposals | |
| | SUBMIT IN TRIPLICATE | | |
| 1. Type of Well | | | 7. If Unit or CA, Agreement Designation |
| | | ther | LITTLE EDDY UNIT |
| 2. Name of Operator | | | 8. Well Name and No. |
| • | PRISES PRODUCTION CO. | | LITTLE EDDY UNIT #8 |
| 3. Address and Telephone No. | | ······································ | 9. API Well No. |
| P O BOX 2760; | MIDLAND, TEXAS 79702-2760 (9 | 15) 683-2277 | 30-025-32603 |
| | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| 4. Location of Well (Footage, S | Sec., T., R., M., or Survey Description) | | 10. Field and Pool, or Exploratory Area HAT MESA (DELAWARE) |
| 800' FNL & 1650 | 0' EE1 | | |
| SECTION 5, T2 | | | 11. County or Parish, State LEA COUNTY, NEW MEXICO |
| , | | | LEA COUNTY, NEW MEXICO |
| CHECK APP | | NATURE OF NOTION PER | |
| | PROPRIATE BOX(s) TO INDICATE | | DRT, OR OTHER DATA |
| TYPE OF SUBMISSIO | ON | TYPE OF ACTION | |
| | | | ¬ |
| Notice of Intent | Abandonment | | Change of Plans |
| X Subsequent Rep | | | |
| | port Plugging Back | | Non-Routine Fracturing |
| Final Abandonme | | <u> </u> | Water Shut-Off Conversion to Injection |
| | | (TEND APD | Dispose Water |
| | | | (Note: Report results of multiple completion on W |
| | | | Completion or Recompletion Report and Log form |
| 7/7/98 TO 7/7/99 | RISES PRODUCTION CO. WISHES TO EX 9. | TEND THIS APPLICATION TO DRILL | FOR ANOTHER 12 MONTHS FROM |
| | R <u>12</u> MONTH PERIOC JUL 0 7 1999 | SI | E ATTACHED FOR |
| APPROVED FO | JUL 0 7 1999 | | |
| APPROVED FO ENDING 4. Thereby certify that the fore Signed | JUL 0 7 1999 | | Date August 4, 1998 |
| APPROVED FO ENDING 4. I hereby certify that the fore Signed This space for Federal or State | JUL 0 7 1999 | COND | Date August 4, 1998 |
| APPROVED FO ENDING 4. Thereby certify that the fore Signed Signed This space for Federal or State pproved by Conditions of approval, if any: | JUL 0 7 1999 egoing is true and correct Manual William R. Dannels e office use) SGE LES BARYAK crime for any person knowingly and willfully to make to an ing its jurisdiction. | COND | Date August 4, 1998 |

| Form | 3160-5 |
|-------|--------|
| (June | 1990) |

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| N.M. Oil | Cons. Əi₩ | SHAPPROVED | |
|------------|----------------|-------------------------------------------------|--|
| PO Box 1 | 980 | BLM - CRA 8-Feb-96 gnation and Serial No. | |
| Uniting NN | 100041 | 8-Feb-96 | |
| 1100 LAN | 5. Lease Desig | nation and Serial No. | |
| | NM-01236 | | |

6. If Indian, Allotee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir

Use "APPLICATION FOR PERMIT" for such proposals

| SUBMIT IN TRIPLICATE | 7. If Unit or CA, Agreement Designation |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 1. Type of Well | LITTLE EDDY UNIT |
| 2. Name of Operator BASS ENTERPRISES PRODUCTION CO. | 8. Well Name and No. LITTLE EDDY UNIT #8 |
| 3. Address and Telephone No. P O BOX 2760; MIDLAND, TEXAS 79702-2760 (915) 683-2277 | 9. API Well No. 30-025-32603 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | 10. Field and Pool, or Exploratory Area HAT MESA (DELAWARE) |
| 800' FNL & 1650' FEL SECTION 5, T21S, R32E | 11. County or Parish, State LEA COUNTY, NEW MEXICO |
| 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF N | NOTICE, REPORT, OR OTHER DATA |
| TYPE OF SUBMISSION TYPE OF ACTION | |

| X Subsequent Report Recompletion Nev Final Abandonment Notice Casing Repair Wal | ande of Plane |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (Note | ange of Plans w Construction n-Routine Fracturing ter Shut-Off iversion to Injection pose Water e: Report results of multiple completion on Weil pletion or Recompletion Report and Log form.) |

13. Describe Proposed or Completed Operations (Clearly state all pertinent details: and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

BASS ENTERPRISES PRODUCTION CO. WISHES TO EXTEND THIS APPLICATION TO DRILL FOR ANOTHER 12 MONTHS FROM 7/7/97 TO 7/7/98.

| R ^{PE} ENCIEs | JUL 19 TEE | | | 「三〇三V三丁 昭1 JUN 23 A 9 43 |
|---------------------------|------------|--|--|------------------------------|
|---------------------------|------------|--|--|------------------------------|

| 14. I hereby certify that the foregoing is true and correct | |
|-------------------------------------------------------------|------------------------------------------------|
| Signed William R. Dannels | TitleDivision Drilling Supt. DateJUNE 20, 1997 |
| (This space for Federal or State office use) Approved by | TILE O LOM ENGINEEBALE JUL 0 2 195. |
| Conditions of approval, if any: | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and wilifully to make to any department or agency of the United States any false, fictitious or fradulent statements or representaives as to any matter withing its jurisdiction.

| | NJ P* 1 | DILCONS. COMMISSION |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| Form 2160 5 | | OX 1980 |
| Form 3160-5 | | |
| | BUREAU OF LAND MANAGEMENT | BLM - CRA |
| Ľ | JOREAU OF LAND MANAGEMENT | 8-Feb-96 |
| SUNDRY NOTICES AND REPORTS ON WELLS | | 5. Lease Designation and Serial No. NM-01236 |
| Do not use this form for proposals to drill or to deepen or reentry to a different reservoir | | 6. If Indian, Allotee or Tribe Name |
| Use "APPLICATION FOR PERMIT" for such proposals | | |
| SUBMIT IN TRIPLICATE | | 7. If Unit or CA, Agreement Designation |
| 1. Type of Well Gas Well Other | | LITTLE EDDY UNIT |
| 2. Name of Operator | | 8. Well Name and No. |
| BASS ENTERPRISES PRODUCTION CO. 3. Address and Telephone No. | | LITTLE EDDY UNIT #8 |
| P O BOX 2760; MIDLAND, TEXAS 79702-2760 (915) 683-2277 | | 9. API Well No. 30-025-32603 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | 10. Field and Pool, or Exploratory Area |
| 800' FNL & 1650' FEL | | HAT MESA (DELAWARE) |
| SECTION 5, T21S, R32E | | 11. County or Parish, State LEA COUNTY, NEW MEXICO |
| 12. CHECK APPROPRIA | TE BOX(s) TO INDICATE NATURE OF NOTICE, RE | PORT, OR OTHER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | |
| Notice of Intent | Abandonment | Change of Plans |
| | Recompletion | New Construction |
| X Subsequent Report | Plugging Back | Non-Routine Fracturing |
| Final Abandonment Notice | Casing Repair Altering Casing | Water Shut-Off |
| | X Other EXTEND APD | Conversion to Injection Dispose Water |
| | | (Note: Report results of multiple completion on Well |
| | | Completion or Recompletion Report and Log form.) |
| Describe Proposed or Completed Operations (Cle- give subsurface locations and measured and true | arly state all pertinent details, and give pertinent dates, including estimated date of startir vertical depths for all markers and zones pertinent to this work.)* | any proposed work. If well is directionally drilled, |
| BASS ENTERPRISES PRO 7/7/96 TO 7/7/97. | DUCTION CO. WISHES TO EXTEND THIS APPLICATION TO DR | ILL FOR ANOTHER 12 MONTHS FROM |
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| | 1 The set of the set o | |
| | ATTING 7/7/97 | - Fakon |
| | ASHING 7/7/9-1 | |
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| | | |
| CERTIFIED # P 916 976 170 MAC/WRD 6/19/96 | | |
| | | |
| 14. I hereby certify that the foregoing is true | and correct | |
| | 1 | |
| Signed William K. Wann | William R. Dannels Title Division Drilling Supt | Date JUNE 19, 1996 |
| (This space for Federal or State office use) | PETING PETING | |
| Approved by (VTING, SED.) LOE G. LARA The Date 7/2/96 | | |
| Conditions of approval, it ally. | | |
| | | |
| Title 18 U.S.C. Section 1001, makes it a crime for any p or representarives as to any matter withing its jurisdiction | erson knowingly and willfully to make to any department or agency of the United States . 1. | any false, fictitious or fradulent statements |