| District 1 PC Box 1980, Hobbi, NM 88241-1980 District II | | | | | Sta Spergy, Min | ate of New erals & Natural | Mexico Resources Department | | | Form C-101 Revised February 10, 1994 Instructions on back | | | |
|--|--|---------------|---|----------------------------|--------------------|--|---|---------|---|---|--|-------------------------|--|
| PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410 | | | | 0 | | PO Box 2 | | | | mit to 1 | to Appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies | | |
| District IV PO Box 2088, San | u Fe, NM S | 87504-2 | 2088 | | | | | | | | AME | NDED REPORT | |
| APPLICA | TION I | FOR | PER | MIT 1 | IO DRII | LL, RE-EN | TER, DEE | EPEI | N, PLUGB | ACK, | OR A | DD A ZONE | |
| Operator Name and Address | | | | | | | 8 . | | | | ¹ OGRID Number | | |
| | | | Mewb | ourne | Oil Co | mpany | | | | | | 4744 | |
| | | | • | Box | | | | | | | ³ API Number | | |
| | | | Hobb | bbs, New Mexico 88241 | | | | | | | 30-025-32876 | | |
| • | rty Code | | | ⁵ Property Name | | | | | | | * Well No. | | |
| ~ 01575 | 7 1645 | $\overline{}$ | | D-K Carter | | | | | | | | 3 | |
| | | | | | | ⁷ Surface | Location | | | | | | |
| UL or lot no. | Section | Tow | nship | Range | Lot Idn | Feet from the | North/South 1 | ioe | Feet from the | East/V | Vest line | County | |
| D | 30 | 2 | OS | 39E | | 990 | North | | 990 | V.e | est | Lea | |
| | | L | | | Bottom | | | _ | t From Sur | | - | <u></u> | |
| UL or lot no. Section | | Town | | Range | Lot Idn | Feet from the | | | Feet from the | East/West line | | County | |
| D- K | • | Proposed | Pool 1 | | 1 | " Proposed Pool 2 | | | | | | | |
| D=R | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | | | | | | <u> </u> | | | | | | |
| "Work Type Code "Well Type Code "Cal | | | | | | | ble/Rotary ⁴⁴ Lease Type Code ¹¹ Ground Level Elevation | | | | | | |
| N | | | | | 0 F | | 2 | | P "Contractor | | 356] " Spud Date | | |
| " Multip le NO | | | | Proposed 760 | 0' A | | rmation \b0 | ЬО | | WEK | | 03/20/95 | |
| | | | | 21 | Propos | ed Casing | and Cement | t Pro | ogram | | | | |
| Hole S | | | Casing | | Casi | ng weight/foot | Setting D | - | | f Cemen | | Estimated TOC | |
| 12-1/4" | | | | 5/8" | 24# | | 1,650'- | | 500 sks. | | Surface | | |
| 7-7/8" | | | 5-1/2" | | 17# | | 7,600'- | | 600 sks. | | 4,000' | | |
| | | | | | | | | | | | | | |
| " Describe the | proposed p | rogram | . If this | applicati | on is to DEE | PEN or PLUG B | ACK give the data | a oa ti | e present product | ive 202e : | and propo | ed new productive | |
| | gram: | Scha | ffer | LWS os fr | or equi | are rasi | double ram | Darr | draulic) mit Expires e Unless D r, | s 6 M Iritlin | onths g Und | From Approva lerwsy. | |
| | • | 650' | ± 7 | 600'+ | : Brine | e water w | ith paper, | li | me for pH Vis. 28-3 | cont | rol. H | lt. 9.8 - | |
| ²³ I hereby certi of my knowled | | ion given | above is | true and com | plete to the best | OIL CONSERVATION DIVISION | | | | | | | |
| Signature: | Į | 14 | | inc | Q I | Approved by: OBGINAL SIGNED BY JURRY SEXTON | | | | | | | |
| Printed name: | Pier | ₩ rce | | | | Title: DISTRICT I SUPERVISOR | | | | | | | |
| Title: | | | tende | nt | | | R 1 | 0 1995 | Expiratio | n Date: | | | |
| Date: | <u>09/95</u> | ~ ~ ~ ! | <u>, , , , , , , , , , , , , , , , , , </u> | Phone: | 5) 393- | .5905 | Conditions of App Attached | roval : | * | | | | |
| 00/00/00 | | | | (000) 000 0000 | | | | | | | | j | |

мP