State of New Mexico
F y, Minerais & Natural Resources Department

District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 S. 1st Street, Artesia, NM 88210-2834

1000 Rio Brazos Rd., Aztec, NM 87410

District III

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office

5 Copies MENDED REPORT

| O Box 2088, Sant                      |  |                   |                                 |                       |   |                         |                    |  |                           |                            | NDED REFOR                            |  |
|---------------------------------------|--|-------------------|---------------------------------|-----------------------|---|-------------------------|--------------------|--|---------------------------|----------------------------|---------------------------------------|--|
| Ι                                     | F  | EQUEST            | FOR A                           | LLOWAE                | LE ANI                                  | AUTH(                   | ORIZAT             | TON TO T   |                           |                            |                                       |  |
| Operator name and Address             |  |                   |                                 |                       |   |                         |                    |  | <sup>2</sup> OGRID Number |                            |                                       |  |
| Burlington                            | Resource                                       | es Oil and (      | Gas Comp                        |                       |   |                         |                    |  | 026485                    |                            |                                       |  |
| P.O. Box 51                           |  |                   |                                 |                       | , · · · · · · · · · · · · · · · · · · · |                         |                    |  | eason for Filing Code     |                            |                                       |  |
| Midland. TX 79710-1810                |  |                   |                                 |                       |   | 5 Pool Name             |                    |  |                           | CH 8-1-96  6 Pool Code     |                                       |  |
|                                       |  |                   | WILDCAT G-02 S213417G; DELAWARE |                       |   |                         |                    | 06447  |                           |                            |                                       |  |
|                                       | 0-025- 3                                       | 3108              |                                 | WILDCAT               |   | S21341/G; DELAWARE      |                    |  | 96447<br>9 Well Number    |                            |                                       |  |
| 017555                                |  |                   |                                 | PI                    |   | AT STATE                | E                  |  | 1                         |                            |                                       |  |
| <b>II.</b>                            | Surface  | Location          |                                 |                       |   |                         |                    | · · · · · · · · · · · · · · · · · · ·  |                           |                            |                                       |  |
| UL or lot no.                         | Section  | Township          | Range                           | Lot. Idn              | Feet from t                             | ne North                | South Line         | Feet from the  | East/We                   | st line                    | County                                |  |
| G                                     | 17   | 021S              | 034E                            |                       | 1980                                    |                         | N                  | 2310   | E                         |                            | LEA                                   |  |
| 11                                    | Bottom   | Hole Loca         | ation                           |                       |   |                         |                    |  |                           |                            |                                       |  |
| UL or lot no.                         | Section  | Township          | Range                           | Lot. Idn              | Feet from t                             | he North                | South Line         | Feet from the  | East/We                   | st line                    | County                                |  |
|                                       |  | <u> </u>          |                                 |                       | 15 0 13                                 | 0.7. 1.17               | · - 1 1            | 6 C-129 Effective  | - D-4-                    | 17.0.1                     | 29 Expiration Date                    |  |
| Lse Code                              | 13 Produci                                     | ing Method Code   | e 14 Gas (                      | Connection Date       | 13 C-12                                 | 9 Permit Nun            | nber               | C-129 Effective  | e Date                    | 17 C-1                     |                                       |  |
| STATE                                 | I C T  |                   |                                 | <del></del>           |   |                         | 1                  |  |                           |                            |                                       |  |
| 11. Ou an                             |  | ransporte         | sporter Nam                     | ne                    | 20                                      | POD                     | 21 <b>O/G</b>      | 22 PC  | DD ULSTR                  | Locatio                    | on .                                  |  |
| OGRID                                 |  | and Address       |                                 |                       |   |                         |                    | and Description  |                           |                            |                                       |  |
|                                       |  |                   |                                 |                       |   |                         |                    |  |                           |                            |                                       |  |
|                                       |  |                   |                                 |                       | (basis                                  |                         |                    |  |                           |                            |                                       |  |
| ·                                     | <u>·                                      </u> |                   |                                 |                       |   |                         |                    |  |                           |                            |                                       |  |
|                                       |  |                   |                                 |                       | 3                                       |                         |                    |  |                           |                            |                                       |  |
|                                       |  |                   |                                 |                       |   |                         |                    |  |                           |                            |                                       |  |
|                                       |  |                   |                                 | •                     |   |                         |                    |  |                           |                            |                                       |  |
|                                       |  |                   |                                 |                       |   |                         |                    |  |                           |                            |                                       |  |
|                                       |  | :                 |                                 |                       |   |                         |                    |  |                           |                            |                                       |  |
| r<br>No.                              |  |                   |                                 |                       |   |                         |                    |  |                           |                            |                                       |  |
|                                       |  | <del> </del>      |                                 |                       | Š.                                      |                         |                    |  | <del> </del>              |                            | <del></del>                           |  |
| V. Produ                              | iced Wa  | <u>ter</u>        |                                 |                       | <sup>24</sup> POI                       | ULSTR Loc               | ation and De       | escription   |                           |                            |                                       |  |
|                                       | -  |                   |                                 |                       |   |                         |                    | -  |                           |                            |                                       |  |
| V Wall (                              | omplet   | ion Data          | <del></del>                     |                       |   |                         |                    |  |                           |                            |                                       |  |
| V. Well Completion Data  25 Spud Date |  | 26 F              | <sup>26</sup> Ready Date        |                       |   | <sup>27</sup> TD        |                    | <sup>28</sup> PBTD   |                           | <sup>29</sup> Perforations |                                       |  |
|                                       |  |                   |                                 |                       |   |                         |                    |  |                           | 110 1 0                    |                                       |  |
| 30 Hole Sie                           |  |                   | 31 Casii                        | ng & Tubing Siz       | e                                       | 32 Depth Set            |                    |  |                           | 33 Sacks Cement            |                                       |  |
|                                       |  |                   |                                 |                       |   |                         |                    |  |                           |                            |                                       |  |
|                                       |  |                   |                                 |                       |   |                         |                    |  | <del></del>               |                            |                                       |  |
|                                       |  |                   |                                 |                       |   |                         |                    |  |                           |                            |                                       |  |
|                                       |  |                   |                                 |                       |   |                         |                    |  |                           |                            |                                       |  |
| VI. Well                              | Test Dat                                       |                   |                                 | -                     |   |                         |                    |  |                           |                            |                                       |  |
| 34 Date Nev                           |  | 35 Gas Deliver    | y Date                          | <sup>36</sup> Test Da | te                                      | 37 Test Ler             |                    | 38 Tbg. Press  | ure                       | 39 Csg. Pressure           |                                       |  |
|                                       |  |                   |                                 |                       |   |                         |                    |  |                           |                            |                                       |  |
| <sup>40</sup> Choke Size              |  | <sup>41</sup> Oil | Oil 42 Water                    |                       |   | <sup>43</sup> Gas       |                    | <sup>44</sup> AOF  |                           | 45 Test Method             |                                       |  |
|                                       |  |                   |                                 |                       |   |                         |                    |  |                           |                            |                                       |  |
| 46 I hereby cer                       | tify that the r                                | ules of the Oil C | onservation                     | n Division have I     | been<br>to                              |                         | OIL CO             | ONSERVATIO   | ON DIVIS                  | SION                       |                                       |  |
| the best of my                        | now edge ar                                    | nd bega.          | 9                               | — <i>0</i> -          | Apı                                     | proved by:              | 72 <b>6</b> 1.701. | grant of the state |                           | MOT                        |                                       |  |
| Signature:                            | ruzo   | no pra            | juli                            | y                     | <b> </b>                                |                         |                    |  |                           |                            | · · · · · · · · · · · · · · · · · · · |  |
| Printed name:<br>Alyson E.            |  | f                 |                                 |                       | Tit                                     | 16;                     |                    |  |                           |                            |                                       |  |
| Title:                                |  |                   |                                 |                       |   | Approval Date:          |                    |  |                           |                            |                                       |  |
| Acctg. Asst.                          |  |                   | Phone: 0 20 COO1                |                       |   | JAN 0 6 1997            |                    |  |                           |                            |                                       |  |
|                                       | 11-1-9   |                   |                                 | 9                     |   |                         |                    |  |                           |                            |                                       |  |
| 47 If this is a                       | change of p                                    | er grill in he    | OGRID nu                        |                       |   | is operator<br>Inc. OGR | (D #0364)          | 35   | Acctg. A                  | Asst                       | 10-3-96                               |  |
| The same                              | Pr   | evious Operator   | Signature                       | HCI I                 | aran OTT                                | Printed Na              |                    |  | Title                     |                            | Date                                  |  |
| · //                                  |  |                   |                                 |                       |   |                         |                    |  |                           |                            |                                       |  |