

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department
OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer Dd, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, Nm 87410

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		API NO. (assigned by OCD on New Wells) 30-025-33186
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
2. Name of Operator CHEVRON U.S.A. INC.		6. State Oil & Gas Lease No. 2616
3. Address of Operator P.O. BOX 1150 MIDLAND, TX 79702 ATTN: WENDI KINGSTON		7. Lessee Name or Unit Agreement Name EUNICE MONUMENT SOUTH UNIT
4. Well Location Unit Letter P : 2800 Feet From The SOUTH Line and 185 Feet From The EAST Line Section 6 Township 21S Range 36E NMPM LEA County		8. Well No. 621
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3583'		9. Pool name or Wildcat EUNICE MONUMENT G-SA

11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTER CASING ☐
COMMENCE DRILLING OPNS. ☒ PLUG AND ABAN. ☐
CASING TEST AND CMT JOB ☐
OTHER: **NEW WELL COMPLETION** ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SPUD WELL 12/20/95. DRILL 12 1/4" HOLE TO 1187', SET 8 5/8" CSG W/430 SX CMT
CIRC SURF. DRILL 7 7/8" HOLE TO 3998' TD. SET 5 1/2" CSG W/900 SX CMT
CIRC SURF. RUN CNL/GR, DUAL LATERLOG/GR, BHCS/GR, CMRT/GR, GR/CCL. PERF @3896'-3900',
3904'-3908', 3920'-3946'. PICKLE TBG W/500 GALS 15% ACID. SPOT 100 GALS ACID
ACROSS PERFS. ACDZ W/3000 GALS 15% HCL. RIH W/2 7/8" TBG TO 3967'.
WELL COMPLETED 1/9/96.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Wendi Kingston* TITLE TECH. ASSISTANT DATE: 02/1/96
TYPE OR PRINT NAME WENDI KINGSTON TELEPHONE NO. (915)687-7826

ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY DISTRICT I SUPERVISOR TITLE DATE FEB 16 1996
CONDITIONS OF APPROVAL, IF ANY: