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CONDITIONS OF APPROVAL, IF ANY

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

DATE

District Office Revised 1-1-89 OIL CONSERVATION DIVISION DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980 2040 Pacheco St. WELL API NO. 30-025-33597 DISTRICT II Santa Fe, NM 87505 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease STATE X **DISTRICT III** FEE \sqcup 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" 7. Lease Name or Unit Agreement Name (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: ÓÌL WELL 🛛 EUNICE MONUMENT SOUTH UNIT GAS WELL **CTHER** 2. Name of Operator 8. Well No. <u>Chevron</u> U.S.A. 680 3. Address of Operator 9. Pool name or Wildcat P.O. Box 1150, Midland, TX 79702 EUNICE MONUMENT; GRAYBURG-SAN ANDRES 4. Well Location 1490 NORTH Unit Letter Feet From The Line and **EAST** Feet From The 36E Township Range LEA 10. Elevation (Show whether DF, RKB, RT, GR, etc.) County 3582 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING TEMPORARILY ABANDON **CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT PULL OR ALTER CASING CASING TEST AND CEMENT JOB OTHER: -OTHER: ADDED PERFS: SOZD: ACZD χ 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. POH W/PROD EQPT. PERFD 3775'-3816'. ACZD 3775'-3816' W/1000 GALS RSII. SWABBED. SET CICR @ 3663'; SQZD W/215 SX CL "C" @ 2100# (110 SX IN FORM). TAGGED CMT @ 3658'; DRILLED CICR & CMT TO 4032'. PERFD 3834'-4032'. AZCD W/11,750 GALS RSII. SET CICR @ 3725'; SQZD W/102 SX CL "C" @ 2000# (20 SX IN FORM). TAGGED CMT @ 3711'; DRILLED CICR & CMT TO 3825'. CIRC CLEAN. RIH W/ TBG, PMP & RODS; TBG @ 4064'. RETURNED WELL TO PRODUCTION. WORK PERFORMED 10/2/97 - 10/24/97 I hereby certify that the information we is tree and complete to the best of my knowledge and belief. TITLE TECHNICAL ASSISTANT 4/1/98 DATE TYPE OR PRINT NAME TELEPHONE NO. (915)687-7148 (This space for State Use) ORIGINAL SIGNED BY OFFRIS WITH MAS ORIGINAL EFF NO DISTRICT I SUFERMISM Chr APPROVED BY TITLE