

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
811 S. 1st Street, Artesia, NM 88210-2834
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, NM 87504-2088

Form C-104
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------|
| ¹ Operator name and Address Chevron U.S.A. Inc. P.O. Box 1150 Midland, TX 79702 | | ² OGRID Number 4323 |
| | | ³ Reason for Filing Code NW GAS POD'S |
| ⁴ API Number 30-025-33597 | ⁵ Pool Name EUNICE MONUMENT;GRAYBURG-SAN ANDRES | ⁶ Pool Code 23000 |
| ⁷ Property Code 2616 | ⁸ Property Name EUNICE MONUMENT SOUTH UNIT | ⁹ Well Number 680 |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|--------------|-----------------|--------------|----------|-----------------------|---------------------------|----------------------|------------------------|---------------|
| UL or lot no. H | Section 7 | Township 21S | Range 36E | Lot. Idn | Feet from the 1490 | North/South Line NORTH | Feet from the 185 | East/West line EAST | County LEA |
|--------------------|--------------|-----------------|--------------|----------|-----------------------|---------------------------|----------------------|------------------------|---------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|------------------------------------------|----------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| | | | | | | | | | |
| ¹² Lse Code S | ¹³ Producing Method Code P | ¹⁴ Gas Connection Date 3/27/97 | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|---------------------------------|-------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 022345 | TEXACO E&P P. O. BOX 3000 TULSA, OK 74102 | 2815421 | G | H-7-21S-36E |
| 024650 | WARREN PETROLEUM P. O. BOX 1589 TULSA, OK 74102 | 2815422 | G | H-7-21S-36E |
| 009171 | GPM CORP. 4044 PENBROOK ODESSA, TX 79762 | 2815794 | G | H-7-21S-36E |
| | | | | |

IV. Produced Water

| | |
|-------------------|--------------------------------------------------|
| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--------------------------------------------------|

V. Well Completion Data

| | | | | |
|------------------------------------|-------------------------------------|---------------------------|-----------------------------|--------------------------------------------|
| ²⁵ Spud Date 1/30/97 | ²⁶ Ready Date 3/27/97 | ²⁷ TD 4076' | ²⁸ PBDT 4065' | ²⁹ Perforations 3863' -4032' |
| ³⁰ Hole Sie | ³¹ Casing & Tubing Size | ³² Depth Set | ³³ Sacks Cement | |
| 12-1/4" | 8-5/8" | 1225' | 650 | |
| 7-7/8" | 5-1/2" | 4076' | 790 | |
| | 2-7/8" | 4059' | | |
| | | | | |

VI. Well Test Data

| | | | | | |
|---------------------------------------|---------------------------------|------------------------------------|-------------------------------------|------------------------------------|--------------------------------------|
| ³⁴ Date New Oil 3/27/97 | ³⁵ Gas Delivery Date | ³⁶ Test Date 3/27/97 | ³⁷ Test Length 24 HRS | ³⁸ Tbg. Pressure 40# | ³⁹ Csg. Pressure 0 |
| ⁴⁰ Choke Size W.O. | ⁴¹ Oil 19 | ⁴² Water 157 | ⁴³ Gas 31 | ⁴⁴ AOF | ⁴⁵ Test Method PUMPING |

⁴⁶ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:
J. K. RIPLEY

Title:
TECHNICAL ASSISTANT

Date:
6/4/97

Phone:
(915)687-7148

OIL CONSERVATION DIVISION

Approved by:

ORIGINAL SIGNED BY DAVID M. LEWIS
DISTRICT SUPERVISOR

Title:

Approval Date:

MAY 12 1997

⁴⁷ If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date