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## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

Revised 1-1-89

| DISTRICT I  | OIL CONSERVA                           | TIO        | N DIVISION                         |   |  |             |
|---|--|------------|------------------------------------|---|--|-------------|
| P.O. Box 1980, Hobbs, NM 88240  | P.O. Box 2088                          |            |                                    | WELL API NO.<br>30-025-3367.7             |  |             |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210  Santa Fe, New Mexico 87504-2088  |  |            | 5. Indicate Type of                | Lease                                     | FEE X  |             |
| DISTRICT III<br>1000 Rio Brazos Rd., Aztec, NM 87410  |  |            |                                    | STATE FEE A  6. State Oil & Gas Lease No. |  |             |
| SUNDRY NOTE   | CES AND REPORTS ON                     | WEI        | 10                                 |   |  |             |
| SUNDRY NOTICES AND REPORTS ON WELLS  ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.) |  |            |                                    | 7. Lease Name or Unit Agreement Name      |  |             |
| 1. Type of Weil: OIL GAS WELL X WELL  | OTHER                                  |            | 40.4                               | DECK ES                                   | STATE "7"  |             |
| 2. Name of Operator   |  |            |                                    | 8. Weil No.                               |  |             |
| CONOCO INC.  3. Address of Operator   | (915) 686-5424                         |            |                                    | 9. Pool name or Wi                        | ldcat  | 1           |
| 10 DESTA DR, STE. 100W,   | MIDLAND, TEXAS 79                      | 705        |                                    | N Euni                                    | ce Me  | Lee         |
| 4. Well Location  Unit Letter L : 1930  | Feet From The SOUTH                    |            | Line and990                        | Feet From 1                               | The WEST   | Line        |
| Section 7   | Township 21-S                          | Rar        | nge 37-E                           | NMPM                                      | LEA  | County      |
|   | 10. Elevation (Show wi                 |            | OF, RKB, RT, GR, etc.)             |   |  |             |
| 11. Check A   | 3490' GR<br>Appropriate Box to Indic   | ate N      | Jature of Notice Re                | enort or Other I                          | //////////////////////////////////////   |             |
| NOTICE OF INT   | • • •                                  |            |                                    | SEQUENT RE                                |  |             |
| PERFORM REMEDIAL WORK PLUG AND ABANDON X  |  |            | REMEDIAL WORK ALTERING CASING      |   |  |             |
| TEMPORARILY ABANDON   | CHANGE PLANS                           | $\neg$ $ $ | COMMENCE DRILLING                  | OPNS. P                                   | LUG AND ABAND  | ONMENT      |
| PULL OR ALTER CASING CASING TEST AND CI   |  |            |                                    |   |  |             |
| OTHER:  |  | $\Box$     | OTHER:                             |   |  |             |
|   |  |            |                                    |   |  |             |
| <ol> <li>Describe Proposed or Completed Operat<br/>work) SEE RULE 1103.</li> </ol>  | ions (Clearly state all pertinent deta | ails, and  |                                    |   |  |             |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$  |  |            |                                    | NO THE LOS                                | A STATE OF THE PARTY OF THE PAR |             |
| 2 Civil 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1   |  |            |                                    | 。他们是自己的"是一个"                              | Company Court  |             |
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| <u>-</u>  | t 485-to surface pl                    | _          | 25SX. OK                           | e 100' wt                                 | HICHEVER   | , (O        |
| · ·   | marker. Clean loca                     |            | GREAT                              | ER.                                       |  |             |
| J. HISTAIL dry Hore   | Harker. Great 10Ca                     | 11.101     | 1.                                 |   |  |             |
|   |  |            |                                    |   |  |             |
|   |  |            |                                    |   |  |             |
|   |  |            |                                    |   |  |             |
|   |  |            |                                    |   |  |             |
| I hereby certify that the information above is true   | and complete to the best of my knowled |            | wie.<br><sub>E</sub> Operation Mar | mager Pool                                | _ DATE5/12/  | /98         |
| SIGNATURE SIGNATURE   | yw.                                    | mi         | e <u>operation nar</u>             | 1001                                      | _ DATE   | <del></del> |
| TYPE OR PRINT NAME  |  | ===        |                                    |   | TELEPHONE NO.  |             |
| (This space for State Use)  |  |            |                                    |   | MAY 1  | 1998        |
| APPROVED BY ORIGINAL SIC  |  | _ mn       | E                                  |   | DATE   |             |
| CONDITIONS OF APPROVAL, IF ANY CAPEY W  | INK<br>BPLI                            |            |                                    |   |  |             |