

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Unit
P. O. Box 1980
Hobbs, NM 88241

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE

1. Type of well

Oil Gas Other

2. Name of Operator

CHEVRON U.S.A. INC.

3. Address and Telephone No.

P. O. Box 1150, Midland, TX 79702 (915)687-7148

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

250' FNL & 1135' FWL UNIT D
SEC. 8, T21S, R36E

5. Lease Designation and Serial No.
LC-031740-B

6. If Indian, Alottee or Tribe Name
N/A

7. If Unit or CA, Agreement Designation
EUNICE MONUMENT SOUTH UNIT

8. Well Name and No.
650

9. API Well No.
30-025-33800

10. Field and Pool, or Exploratory Area
EUNICE MONUMENT;GB-SA

11. County or Parish, State
LEA, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

12	TYPE OF SUBMISSION	TYPE OF ACTION
	<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
	<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
	<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
		<input type="checkbox"/> Casing Repair
		<input type="checkbox"/> Altering Casing
		<input checked="" type="checkbox"/> Other PERFD, ACZD
		<input type="checkbox"/> Change of Plans
		<input type="checkbox"/> New Construction
		<input type="checkbox"/> Non-Routine Fracturing
		<input type="checkbox"/> Water Shut-Off
		<input type="checkbox"/> Conversion to Injection
		<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimate date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

POH W/PROD EQPT. PERFD 3840'-3923' W/2 JHPF. PERFD 3819'-3966' W/3 JHPF. ACZD W/6000 GALS 15% RSII. RIH W/TBG, PUMP & RODS; TBG @ 4023'. RETURNED WELL TO PRODUCTION.

WORK PERFORMED 9/30/97 - 10/3/97

ACCEPTED FOR RECORD
OCT 29 1997
BLM

14. I hereby certify that the foregoing is true and correct

Signed G.K. Ripley Title T. A. Date 10/16/97

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any: _____

RECEIVED

1997 OCT 17 A 4:53

FRANK J. LAND NAVA
ROSWELL OFFICE