

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Co.
P 1980
Hobbs, NM 88241

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE

1. Type of well

☒ Oil ☐ Gas ☐ Other

2. Name of Operator

CHEVRON U.S.A. INC.

3. Address and Telephone No.

P. O. Box 1150, Midland, TX 79702 (915)687-7148

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

250' FNL & 1135' FWL UNIT D
SEC. 8, T21S, R36E

5. Lease Designation and Serial No.

LC-031740-B

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA, Agreement Designation

EUNICE MONUMENT SOUTH UNIT

8. Well Name and No.

650

9. API Well No.

30-025-33800

10. Field and Pool, or Exploratory Area

EUNICE MONUMENT;GB-SA

11. County or Parish, State

LEA, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

12	TYPE OF SUBMISSION	TYPE OF ACTION	
	<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
		<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
		<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
		<input checked="" type="checkbox"/> Other PERF, ACZ	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimate date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

POH W/PROD EQPT. PERF 3819'-3966' W/3 JHPF. REPERF 3840'-3923' W/2 JHPF. ACZ W/6000 GALS
15% RSII. RIH W/PROD EQPT. RETURN WELL TO PRODUCTION.

RECEIVED
OCT - 3 A 9:43
BUREAU OF LAND MANAGEMENT
ROOSEVELT OFFICE

14. I hereby certify that the foregoing is true and correct.

Signed

T. A. Ripley

Title

T. A.

Date

10/1/97

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

