State of New Mexico .ergy, Minerals & Natural Resources Department

District I PO Box 1980, Hobbs, NM 88241-1980 Distric: {[ 811 S. 1st Street, Artesia, NM 88210-2834 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

PO Box 2088, Santa Fe, NM 87504-2088

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088

Form C-101 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

|   |                                |              |  |                          |                       |  |                                       |                 | AM           | ENDED REPORT              |  |
|---|--------------------------------|--------------|--|--------------------------|-----------------------|--|---------------------------------------|-----------------|--------------|---------------------------|--|
| APPLIC  | CATION                         |              | -  |                          | LL, RE-E              | NTER, D  | EEPEN,                                | PLUGBAC         |              | DD A ZONE                 |  |
| <sup>1</sup> Operator name and Address  |                                |              |  |                          |                       |  |                                       |                 |              | <sup>2</sup> OGRID Number |  |
| Chevron U.S   |                                |              |  |                          |                       |  |                                       |                 | 4323         |                           |  |
| P.O. Box 11   |                                |              |  |                          |                       |  |                                       |                 | 1            | 3 API Number              |  |
| Midland, TX 79702  4 Property Code 5  |                                |              |  |                          |                       | 30-0,3.5 - 54/3  |                                       |                 |              | 5-34/37                   |  |
| ¹ PTO   | • •                            |              |  |                          |                       | Property Nam   |                                       |                 |              | <sup>6</sup> Well Number  |  |
|   | 2616                           |              | FUNICE MONUMENT SOUTH UNIT  Surface Location |                          |                       |  |                                       |                 |              | 696                       |  |
| UL or lot no.   | UL or lot no. Section Township |              |  | Range Lot. Idn Feet from |                       |  | · · · · · · · · · · · · · · · · · · · |                 |              | Carratio                  |  |
| F   |                                | 1            | 36E  | Lot. Iun                 |                       |  |                                       |                 | East/West 1  |                           |  |
| <u> </u>  | 10                             | 215          |  |                          | Hole Location If Diff |  | NORTH 1456                            |                 | WEST         | WEST LEA                  |  |
| Proposed Bottom Hole Location If Different From Surface   |                                |              |  |                          |                       |  |                                       |                 |              |                           |  |
| UL or lot no.   | Section                        | Township     | Range  | Lot. Idn                 | Feet from             | the North  | /South Line                           | Feet from the   | East/West 1  | line County               |  |
| ·   | <u> </u>                       | 9 Proposed   | Pool 1                                       | <u></u>                  |                       |  |                                       | 10 Proposed I   | Pool 2       |                           |  |
| 23000 EUNICE MONUMENT; GRAYBURG-SAN ANDRES  |                                |              |  |                          |                       |  |                                       |                 |              |                           |  |
|   | J EUNICL                       | MUNUITEN     | ; UKAT DUKU                                  | SAIN AINL                | JKES                  | l  |                                       |                 |              |                           |  |
| 11 Work Type Code   |                                | 12           | 12 Well Type Code                            |                          | 13 Cable/             | /Rotary  | <sup>14</sup> Lea                     | ise Type Code   | 15 Grov      | and Level Elevation       |  |
|   |                                |              | •  |                          | D07                   |  |                                       | -               |              | 25041                     |  |
| N<br>16 Multiple  |                                |              | 0<br>17 Proposed Depth                       |                          | 18 Form               | ARY<br>lations   | 19 (                                  | S 19 Contractor |              | 3584' 20 Spud Date        |  |
| •   |                                |              |  |                          |                       |  |                                       |                 |              |                           |  |
|   |                                |              |  |                          |                       | URG-SA   | ement Program                         |                 |              | 10/15/97                  |  |
| Hala C  | · <u>·</u>                     | - Con        | · - 0'                                       |                          |                       |  |                                       |                 | <del> </del> |                           |  |
| Hole Size   |                                | <del> </del> |  |                          | g weight/foot         | <del> </del>   | Setting Depth Sacks of Cemer          |                 | ent          |                           |  |
| 14-3/4"   |                                | 9-5/8"       |  | 36#                      |                       | 500'   |                                       | 275             |              | SURF                      |  |
| 8-3/4"  |                                | +            | 7"   |                          | 29# 38                |  | 00' 625                               |                 |              | SURF                      |  |
|   |                                | 1            |  |                          |                       |  |                                       |                 |              |                           |  |
|   |                                | +            |  |                          |                       |  |                                       | <del></del>     |              |                           |  |
| Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary  CHEVRON PROPOSES TO:  DRILL WITH 14-3/4" BIT TO 500', RUN 9-5/8" CSG. CMT W/CLASS "C" TO SURF.  DRILL WITH 8-3/4" BIT TO 3800', RUN 7" CSG. CMT W/CLASS "C" TO SURF. |                                |              |  |                          |                       |  |                                       |                 |              |                           |  |
| MUD PROGRAM: 0' - 500', FRESH WATER 8.4-9.2 PPG 500' - 3800', BRINE WATER 10.0 PPG CHEVRON CLASS II BOPE  Permit Expires 1 Year From Approval Date Unless Drilling Underway   |                                |              |  |                          |                       |  |                                       |                 |              |                           |  |
| <sup>23</sup> I hereby certify that the information given above is true and complete to the best of my knowledge and belief.  |                                |              |  |                          |                       | OIL CONSERVATION DIVISION  Approved by:  ORIGINAL SIGNED BY CHRIS WILLIAMS     |                                       |                 |              |                           |  |
| Printed name: J. K. RIPLEY  |                                |              |  |                          |                       | Approved by:  ORIGINAL SIGNED BY CHRIS WILLIAMS  DISTRICT I SUPERVISOR  Title: |                                       |                 |              |                           |  |
|   |                                |              |  |                          |                       | Approval Date: Expiration Date:  |                                       |                 |              |                           |  |
| Title: TECHNICAL ASSISTANT  Date: Phone:  |                                |              |  |                          |                       | Conditions of Approval:  |                                       |                 |              |                           |  |
| 9/4/97  |                                |              |  | 5)687-7                  | 148                   | Attached   |                                       |                 |              |                           |  |