

**DISTRICT I**

P.O. Box 1980, Hobbs, NM 88240

**DISTRICT II**

P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**

1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-34144

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

E 1673

7. Lease Name or Unit Agreement Name

STATE 33

8. Well No.

2

9. Pool name or Wildcat

GRAMA RIDGE-MORROW

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☐

GAS  
WELL ☒

OTHER

2. Name of Operator

RAND PAULSON OIL COMPANY, INC.

3. Address of Operator

508 W. WALL, STE 100 MIDLAND, TX 79701

4. Well Location

Unit Letter F : 1980 Feet From The NORTH Line and 2310 Feet From The WEST Line

Section

33

Township

21-S

Range

35-E

NMPM

LEA

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3621' GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☒

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SPUD WELL @ 3 AM 9-26-97. DRILL 1118' OF 17 1/2" HOLE. RAN 1118' OF 13 3/8" 54.5 LBS J-55 STC CASING. CEMENTED W/ 950 SX. CIRCULATED 145 SX TO SURFACE. WOC. RU BOP. DRILLED 4850' OF 12 1/4" HOLE. RAN 4850' OF 9 5/8" 36 & 40 LBS J-55 & N-80 CASING. CEMENTED W/ 1705 SX. CIRC 98 SX TO SURFACE. WOC. INSTALL & TEST WELL HEAD & BOP. DRILL 8 3/4" HOLE BELOW 9 5/8" CASING. 10-20-97 DRILLING @ 9930'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*O.H. Routh*

TITLE

AGENT

DATE

10-21-97

TYPE OR PRINT NAME

O.H. ROUTH

TELEPHONE NO. 687-0323

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT I SUPERVISOR

NOV 3 1997

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

