| Submit 3 Copies State of New M | | | Form C-103 | |
|--|---|--|---|-------|
| to Appropriate District Office | Energy,nerals and Natu | Energy,nerals and Natural Resources Department | |) |
| DISTRICT I OIL CONSERVA P.O. Box 1980, Hobbs, NM 88240 P.O. BO | | TION DIVISION | WELL API NO. | |
| | | X 2088 | 30-025-34427 | |
| DISTRICT II Santa Fe, New Mexico P.O. Drawer DD, Artesia, NM 88210 | | exico 87504-2088 | 5. Indicate Type of Lease STATE FEE | |
| DISTRICT III | | | 6. State Oil & Gas Lease No. | |
| 1000 Rio Brazos Rd., Aztec, N | NM 87410 | | 22503 | |
| | UNDRY NOTICES AND REPORTS C | | | |
| (DO NOT USE THIS | FORM FOR PROPOSALS TO DRILL OR TO [| DEEPEN OR PLUG BACK TO A | Lease Name or Unit Agreement Name | |
| DIF | FERENT RESERVOIR. USE "APPLICATION I | | | |
| Type of Well: | (FORM C-101) FOR SUCH PROPOSAL | LS.) | Northeast Drinkard Unit | |
| ✓ OIL WE | LL GAS WELL OTHER | | | |
| Name of Operator | On Wett Onles | | 8 Mall 11- | |
| Apache Corporation | on | | 8. Well No. 228 | |
| 3. Address of Operator | | | 9. Pool rame or Wildcat | |
| 2000 Post Oak Bly 4. Well Location | d., Ste. 100, Houston, Texas 77056-4 | 4400 | Eunice N. Blinebry-Tubb-Drinkard | |
| Unit Letter | Lot 10 : 3768 Feet From The No | orth Line and 1493 | Feet From The East Line | |
| Section | 3 Township 21S Range | 37E NMPM | Lea County | 1 |
| | 77777777777777777777777 | ner DF, RKB, RT, GR, etc.) | VIIIIIIII | |
| <i>(////////////////////////////////////</i> | 3476' | GR | | |
| 11. | NOTICE OF INTENTION TO: | ox to Indicate Nature of Notice, Re | eport, or Other Data SUBSEQUENT REPORT OF: | |
| Perform Remedial Work Plug and Abandon | | Remedial Work Altering Casing | | |
| Temporarily Abandon Change Plans | | ✓ Commence Drilling Operations ☐ Plug and Abandonment | | |
| Pull or Alter Casi | na | | | |
| | | Casing Test and Cement Job | | |
| Other | | ✓ Other | Surface & Production Casing | |
| Describe Proposed or Con SEE RULE 1103. | npleted Operations (Clearly state all pertinent details, and give | pertinent dates, including estimated date of s | tarting any proposed work) | |
| 10/18/98 | MIRU. Spud well @ 2:30 pm | | | |
| 10/19/98 | Drilled 11" hole to 1311'. Ran 30 jts 8-5/8" 24# J-55 ST&C casing. Cemented w / 410 sx PBCZ. Circulated 98 sx to pit. | | | |
| | | | | |
| 11/1/98 | Drilled 7-7/8" hole to 6920'. Ran 168 & 425 sx 50/50 POZ Premium. TOC Top of float shoe @ 6918'. | jts 5-1/2" 17# J-55 LT&C c @ 180' (CBL). Top of float | asing. Cemented w / 775 sx Interfill collar @ 6834' | l "C" |
| | | | | |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |

| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | _ |
|--|----------------------------|---|
| SIGNATURE Engineering Technician | DATE 11/23/98 | |
| TYPE OR PRINT NAME Debra Anderson | TELEPHONE NO. 713-296-6338 | |
| (This space for State 15se) | 1.10 200 0000 | = |
| (This space for State Use) (ORIGINAL SIGNED BY CHRIS WILLIAMS APPROVED BY DISTRICT I SUPERVISOR TITLE | DATE | ÷ |
| CONDITIONS OF ADDROVAL IF ANY | | _ |

