APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico

Form C-103

to Appr	opriale

Energy, Minerals and Natural Resources Department Revised 1-1-89 District Office OIL CONSERVATION DIVISION WELL API NO. **DISTRICT I** 1625 N. French Dr., Hobbs, NM 88240 P.O. BOX 2088 30-025-34592 Santa Fe, New Mexico 87504-2088 5. Indicate Type of Lease DISTRICT II STATE FEE P.O. Drawer DD, Artesia, NM 88210 6. State Oil & Gas Lease No. DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 22880 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) Turner 1. Type of Well: OIL WELL GAS WELL OTHER 2. Name of Operator 8. Well No Apache Corporation 20 Address of Operator Pool name or Wildcat 2000 Post Oak Blvd., Ste. 100, Houston, Texas 77056-4400 Ellenberger Brunson 4. Well Location 330 Unit Letter South 730 Feet From The Feet From The East Line and 22 218 37E Range NMPM Lea County levation (Snow whether DF, RKB, RT, GR, etc., 3400' GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: Perform Remedial Work Plug and Abandon Remedial Work Altering Casing Commence Drilling Operations Plug and Abandonment Temporarily Abandon Change Plans Pull or Alter Casing Casing Test and Cement Job √ Other Other Perforate Ellenberger & Test 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. Perforate Ellenberger @ 7428' - 7518' - 4" - 182 Holes 4/28/99 4/29/99 Acidize perforations w / 4090 gals 15% HCL Perforate Ellenberger @ 7362' - 7397' - 4" - 72 Holes. Acidize w / 1630 gals 15% HCL 4/30/99 5/4/99 RIH & set CIBP @ 7350'. Dump 35' cement on top of plug. I hereby certify that the information above is true and omplete to the best of my knowledge and belief. SIGNATURE **Engineering Technician** TITLE 6/14/99 DATE Qebra J/Anderson TYPE OR PRINT NAME TELEPHONE NO. 713-296-6338 (This space for State Use)

DISTRICT I SUPERIOR TITLE

DATE