

District I
P.O. Box 1980, Hobbs, NM 88241-1980
District II
811 S. 1st Street, Artesia, NM 88210-2834
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-101
Revised October 18, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 6 Copies
Fee Lease - 5 Copies

☐ AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

¹ Operator name and Address Chevron U.S.A. Inc. P.O. Box 1150 Midland, TX 79702		² OGRID Number 4323
		³ API Number 30-025-34640
⁴ Property Code 2616	⁵ Property Name EUNICE MONUMENT SOUTH UNIT	⁶ Well No. 576

⁷ Surface Location

UL or lot no.	Section	Township	Range	Lot. Idn	Feet from the	North/South Line	Feet from the	East/West line	County
1	6	21S	36E		10	NORTH	1145	EAST	LEA

⁸ Proposed Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot. Idn	Feet from the	North/South Line	Feet from the	East/West line	County

⁹ Proposed Pool 1

EUNICE MONUMENT; GRAYBURG-SAN ANDRES 23000

¹⁰ Proposed Pool 2

¹¹ Work Type Code N	¹² Well Type Code 0	¹³ Cable/Rotary ROTARY	¹⁴ Lease Type Code S	¹⁵ Ground Level Elevation 3538'
¹⁶ Multiple	¹⁷ Proposed Depth 3953'	¹⁸ Formation GRAYBURG-SA	¹⁹ Contractor UNKNOWN	²⁰ Spud Date 6/11/99

²¹ Proposed Casing and Cement Program

Hole Size	Casing Size	Casing weight/foot	Setting Depth	Sacks of Cement	Estimated TOC
11"	8-5/8"	24	500'	275	SURE
7-7/8"	5-1/2"	15.5	3953'	625	SURE

²² Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary

CHEVRON PROPOSES TO:
DRILL 11" HOLE TO 500', RUN 8-5/8" CSG. CMT W/CLASS "C" TO SURF.
DRILL 7-7/8" HOLE TO 3953', RUN 5-1/2" CSG. CMT W/CLASS "C" TO SURF.

MUD PROGRAM: 0' - 500' 8.4 PPG FRESH WATER
500' - 3953' 10.0 PPG BRINE WATER

CHEVRON CLASS II BOPE

²³ I hereby certify that the information given above is true and complete to the best of my knowledge and belief.

Signature:

J. K. Ripley

Printed name: J. K. RIPLEY

Title: TECHNICAL ASSISTANT

OIL CONSERVATION DIVISION

Approved by: *ORIS... WILLIAMS*

Title: *DISTRICT ENGINEER, BOR*

Approval Date: JUN 17 1999 Expiration Date:

6/3/99

(915)687-7148

MP