

District I  
1625 N. French Dr., Hobbs, NM 88240

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-104  
Revised March 25, 1999

District II  
811 South First, Artesia, NM 88210

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Submit to Appropriate District Office

5 Copies

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
2040 South Pacheco, Santa Fe, NM 87505

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                             |                                                             |                                      |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------|
| <sup>1</sup> Operator Name and Address<br>APACHE CORPORATION<br>2000 POST OAK BLVD., SUITE 100<br>HOUSTON, TEXAS 77056-4400 |                                                             | <sup>2</sup> OGRID Number<br>000873  |
|                                                                                                                             |                                                             | <sup>3</sup> Reason for Filing<br>NW |
| <sup>4</sup> API Number<br>30-025-34802                                                                                     | <sup>5</sup> Pool Name<br>EUNICE N., BLINEBRY-TUBB-DRINKARD | <sup>6</sup> Pool Code<br>22900      |
| <sup>7</sup> Property Code<br>22503                                                                                         | <sup>8</sup> Property Name<br>NORTHEAST DRINKARD UNIT       | <sup>9</sup> Well Number<br>829      |

II. <sup>10</sup> Surface Location

|                                  |                             |                               |                            |                        |                                     |                                         |                                     |                                      |                             |
|----------------------------------|-----------------------------|-------------------------------|----------------------------|------------------------|-------------------------------------|-----------------------------------------|-------------------------------------|--------------------------------------|-----------------------------|
| <sup>11</sup> U1 or lot no.<br>L | <sup>12</sup> Section<br>22 | <sup>13</sup> Township<br>21S | <sup>14</sup> Range<br>37E | <sup>15</sup> Lot. Idn | <sup>16</sup> Feet from the<br>2495 | <sup>17</sup> North/South line<br>South | <sup>18</sup> Feet from the<br>1122 | <sup>19</sup> East/West line<br>West | <sup>20</sup> County<br>Lea |
|----------------------------------|-----------------------------|-------------------------------|----------------------------|------------------------|-------------------------------------|-----------------------------------------|-------------------------------------|--------------------------------------|-----------------------------|

<sup>21</sup> Bottom Hole Location

|                             |                                          |                                              |                                   |                                    |                                     |                                |                             |                              |                      |
|-----------------------------|------------------------------------------|----------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|--------------------------------|-----------------------------|------------------------------|----------------------|
| <sup>22</sup> U1 or lot no. | <sup>23</sup> Section                    | <sup>24</sup> Township                       | <sup>25</sup> Range               | <sup>26</sup> Lot. Idn             | <sup>27</sup> Feet from the         | <sup>28</sup> North/South line | <sup>29</sup> Feet from the | <sup>30</sup> East/West line | <sup>31</sup> County |
| <sup>32</sup> Lse Code<br>P | <sup>33</sup> Producing Method Code<br>P | <sup>34</sup> Gas Connection Date<br>4/28/00 | <sup>35</sup> C-129 Permit Number | <sup>36</sup> C-129 Effective Date | <sup>37</sup> C-129 Expiration Date |                                |                             |                              |                      |

III. Oil and Gas Transporters

|                                 |                                                                                 |                   |                   |                                                  |
|---------------------------------|---------------------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>38</sup> Transporter OGRID | <sup>39</sup> Transporter Name and Address                                      | <sup>40</sup> POD | <sup>41</sup> O/G | <sup>42</sup> POD ULSTR Location and Description |
| 037480                          | EOTT Energy Pipeline LP<br>P O Box 4666<br>Houston, Texas 77210-4666            | 2264710           | O                 | A, Sec. 2, T21S - R37E<br>NEDU Central Battery   |
| 020809                          | Sid Richardson Gasoline Co<br>201 Main St., Suite 3000<br>Ft Worth, Texas 76102 | 2264730           | G                 |                                                  |
| 022628                          | Texas-New Mexico Pipeline Co<br>P O Box 5568 TA<br>Denver, Colorado 80217-5578  | 2264710           | O                 |                                                  |
| 024650                          | Dynegy Midstream Services<br>1000 Louisiana, Suite 5800<br>Houston, Texas 77002 | 2264730           | G                 |                                                  |

IV. Produced Water

|                              |                                                                           |
|------------------------------|---------------------------------------------------------------------------|
| <sup>43</sup> POD<br>2264750 | <sup>44</sup> POD ULSTR Location and Description<br>A, Sec. 2, T21S, R37E |
|------------------------------|---------------------------------------------------------------------------|

V. Well Completion Data

|                                    |                                             |                                 |                                                         |                                           |                       |
|------------------------------------|---------------------------------------------|---------------------------------|---------------------------------------------------------|-------------------------------------------|-----------------------|
| <sup>45</sup> Spud Date<br>3/14/00 | <sup>46</sup> Ready Date<br>4/28/00         | <sup>47</sup> TD<br>6780        | <sup>48</sup> PBTD<br>6689                              | <sup>49</sup> Perforations<br>5506 - 6602 | <sup>50</sup> DHC, MC |
| <sup>51</sup> Hole Size<br>12-1/4  | <sup>52</sup> Casing & Tubing Size<br>8-5/8 | <sup>53</sup> Depth Set<br>1248 | <sup>54</sup> Sacks Cement<br>460 sx / Circulated 81 sx |                                           |                       |
| 7-7/8                              | 5-1/2                                       | 6780                            | 1350 sx / Circulated 104 sx                             |                                           |                       |
|                                    |                                             |                                 |                                                         |                                           |                       |
|                                    |                                             |                                 |                                                         |                                           |                       |
|                                    |                                             |                                 |                                                         |                                           |                       |

VI. Well Test Data

|                                       |                                            |                                   |                                 |                             |                                      |
|---------------------------------------|--------------------------------------------|-----------------------------------|---------------------------------|-----------------------------|--------------------------------------|
| <sup>55</sup> Date New Oil<br>4/28/00 | <sup>56</sup> Gas Delivery Date<br>4/28/00 | <sup>57</sup> Test Date<br>5/7/00 | <sup>58</sup> Test Length<br>24 | <sup>59</sup> Test Pressure | <sup>60</sup> Csg. Pressure          |
| <sup>61</sup> Choke Size              | <sup>62</sup> Oil<br>26                    | <sup>63</sup> Water<br>248        | <sup>64</sup> Gas<br>1010       | <sup>65</sup> AOF           | <sup>66</sup> Test Method<br>Pumping |

<sup>67</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed Name:

Julia North

Title:

Regulatory Analyst

Date:

5/10/00

Phone:

713-296-7122

OIL CONSERVATION DIVISION

Approved by:

Title:

Approval Date:

<sup>68</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature:

Printed Name

Title

Date