DISTRICT III

DISTRICT IV

DISTRICT I P.O. Box 1680, Hobbs, NY 80241-1880

## State of New Mexico

Energy, Minerals and Meteral Resources Department.

Form C-102 Revised February 10, 1994 Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT II P.O. Drawer BD, Artusia, MM 85211-0719

P.O. BOX 2000, MANTA FE, M.M. 27504-2055

1000 Rio Brazos Rd., Axtoc, NM 87410

OIL CONSERVATION DIVISION P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number    |          | Pool Code                              | Pool Name                          |  |  |  |  |  |
|---------------|----------|--|------------------------------------|--|--|--|--|--|
| 30-025-34848  |          | 23000                                  | EUNICE MONUMENT; GRAYBURG-SAN ANDR |  |  |  |  |  |
| Property Code | <u> </u> | Wall Number                            |                                    |  |  |  |  |  |
| 2616          |          | 708                                    |                                    |  |  |  |  |  |
| OGRID No.     |          | Klevation                              |                                    |  |  |  |  |  |
| 4323          |          | CHEVRON U.S.A. PRODUCTION COMPANY 3578 |                                    |  |  |  |  |  |
|               | <u> </u> | 0                                      | Tlin-                              |  |  |  |  |  |

#### Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 1             | 10      | 21 S     | 36 E  |         | 1330          | SOUTH            | 1220          | EAST           | LEA    |

## Bottom Hole Location If Different From Surface

| UL or lot No. | Section    | Township    | Range        | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|------------|-------------|--------------|---------|---------------|------------------|---------------|----------------|--------|
| Dedicated Acr | es Joint o | or Infill C | onsolidation | Code Or | der No.       |                  |               |                |        |
| 40            |            | Į           |              |         |               |                  |               |                |        |

# NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED

| OR A NON-STANDAR | D UNIT HAS BEE                                   | N APPROVED BY TH | DIVISION   |
|------------------|--|------------------|--|
|                  |  |                  | OPERATOR CERTIFICATION  I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.  Signature  J. K. RIPLEY  Printed Name  REGULATORY O.A.  Title  1/7/00  Date  |
|                  | NMSPC EZ<br>NAD 27<br>Y≠543575.14<br>X=834614.95 | 1220°            | SURVEYOR CERTIFICATION  I hereby certify that the well location shown on this plat was plotted from field notes of actual curveys made by me or under my supervison and that the same is true and correct to the best of my bolist.  DECEMBER 12, 1999  Date Surveys Mannager LMP  Signature & Scaling LMP  Signature & Scaling LMP  Certificate No. RONALD & EDSON 3239  GART SUSSIN 12641  CONTROL MACKIN MEDONALD 12185 |