

Submit 3 Copies to Appropriate District

Office

DISTRICT I

1625 N. French Dr., Hobbs, NM 88240

DISTRICT II

811 South First, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

**OIL CONSERVATION DIVISION**

2040 South Pacheco  
Santa Fe, NM 87505

FORM C-103  
Revised March 25, 1999

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-025-34895
1. Type of Well: <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER		5. Indicate Type of Lease <input type="checkbox"/> STATE <input checked="" type="checkbox"/> FEE
2. Name of Operator Apache Corporation		6. State Oil & Gas Lease No.
3. Address of Operator 2000 Post Oak Blvd., Ste. 100, Houston, Texas 77056-4400		7. Lease Name or Unit Agreement Name Northeast Drinkard Unit
4. Well Location Unit Letter <u>P</u> : <u>340</u> Feet From The <u>South</u> Line and <u>280</u> Feet From The <u>East</u> Line Section <u>22</u> Township <u>21S</u> Range <u>37E</u> NMPM Lea County		8. Well No. 931
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3394' GR		9. Pool name or Wildcat Eunice N., Blinbry-Tubb-Drinkard

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

- |                                                |                                           |
|------------------------------------------------|-------------------------------------------|
| <input type="checkbox"/> Perform Remedial Work | <input type="checkbox"/> Plug and Abandon |
| <input type="checkbox"/> Temporarily Abandon   | <input type="checkbox"/> Change Plans     |
| <input type="checkbox"/> Pull or Alter Casing  |                                           |
| <input type="checkbox"/> Other                 |                                           |

SUBSEQUENT REPORT OF:

- |                                                                  |                                               |
|------------------------------------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> Remedial Work                           | <input type="checkbox"/> Altering Casing      |
| <input checked="" type="checkbox"/> Commence Drilling Operations | <input type="checkbox"/> Plug and Abandonment |
| <input type="checkbox"/> Casing Test and Cement Job              |                                               |
| <input checked="" type="checkbox"/> Other                        | Surface & Production Casing                   |

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

- 6/22/00    MIRU UTI Rig #151. Spud well @ 3:00 am
- 6/23/00    Drilled 12-1/4" hole to 1160'. Ran 28 jts 8-5/8" 24# J-55 ST&C casing. Cemented w/ 460 sx Class "C". Circulated 95 sx to pit.
- 7/10/00    Drilled 7-7/8" hole to 6770'. Ran 165 jts 5-1/2" 17# J-55 LT&C casing. Cemented w/ 1100 sx 35/65 POZ "C" & 425 sx 50/50 POZ "H". Circulated 120 sx to pit. Top of float collar @ 6684'. Top of float shoe @ 6768'. Rig released @ 2:45 pm

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Debra J. Anderson*

TITLE    Sr. Engineering Technician

DATE    7/11/00

TYPE OR PRINT NAME

Debra J. Anderson

TELEPHONE NO.    713-296-6338

(This space for State Use)

APPROVED BY

ORIGINAL SUBMITTED TO DISTRICT SUPERVISOR

DATE

CONDITIONS OF APPROVAL, IF ANY:

*AS*

