State of New Mexico Submit 3 Copies To Appropriate District Form C-103 Office Energy, Minerals and Natural Resources Revised March 25, 1999 District I WELL API NO. 1625 N. French Dr., Hobbs, NM 87240 District II 30-025-34971 OIL CONSERVATION DIVISION 811 South First, Artesia, NM 87210 5. Indicate Type of Lease 2040 South Pacheco District III 1000 Rio Brazos Rd., Aztec, NM 87410 STATE **x** Santa Fe, NM 87505 FEE District IV 6. State Oil & Gas Lease No. 2040 South Pacheco, Santa Fe, NM 87505 SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name: (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) Outland State Unit 1. Type of Well: Oil Well Gas Well Other 8. Well No. 2. Name of Operator Santa Fe Snyder Corporation 9. Pool name or Wildcat 3. Address of Operator 550 W. Texas, Suite 1330, Midland, TX 79701 Wilson Morrow Gas 4. Well Location 1330 660 Unit Letter ___ North feet from the line and feet from the West line Township Section 12 Range 34E **NMPM** 215 County Lea 10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3705' 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK **ALTERING CASING TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. **PLUG AND ABANDONMENT** CASING TEST AND **PULL OR ALTER CASING MULTIPLE** COMPLETION CEMENT JOB OTHER: OTHER: Completion X 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. 7/26/00 MIRU.GIH W/ 4 3/4" bit & 5 1/2" scraper, tag @ 13,148' displace hole W/ 310 bbl 3% KCl water W/ packer fluid POCH. Run CBL, top of cement @ 9,500'. GIH W/ 3 3/8" TCP stimgun, 5 1/2" ArrowSet 10K packer. Perf W 6 SPF @ 12,756-12,760, 12,788-12,792, 12,812-12,816, 12,828-12838, 12,845-12,851, set packer & 2 3/8" tubing @ 12,640'. 8/19/00 RDMO. Placed well on production. Test dated 8/23/00: 42 BO/D, 0 BW/D 2957 MCF I hereby certify that the information above is true and complete to the best of my knowledge and belief. __ DATE ____**9/22/00** BY CHRIS WILLIAM: Type or print name Bill R. Keathly Telephone No. DISTRICT I SUPERV (This space for State use)

TITLE

DATE

APPROVED BY_

Conditions of approval, if any: