District I

1625 N. French Dr., Hobbs, NM 88240

State of New Mexico Energy, Minerals & Natural Resources

Form C-102 Revised March 17, 1999

District II

811 S. 1st Street, Artesia, NM 88210

OIL CONSERVATION DIVISION

Submit to Appropriate District Office

I hereby certify that the well location shown by this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same thrue and correct

to the best of my belief.

04/19/2000 Date of Survey

Certificate Number

Signature and Seal of Professional Surveyer:

State Lease - 4 Copies

| District III | | | | 2040 | | Fee Lease - 3 Copies | | | | | |
|----------------------------|--------------|---------------|--|------------------------|---------------------------|----------------------|------------------------|---|------------------|--|--|
| 1000 Rio Brazos Re | A 87410 | | 2040 South Pacheco Santa Fe, NM 87505 | | | | | ree Lease - 5 Copies | | | |
| District IV | - Canta Es 1 | NIN 07505 | | | , | | | | MENDED REPORT | | |
| 2040 South Pachec | o, Santa Fe, | WEII | LOCAT | ION ANI |) ACREAC | GE DEDICA | TION PLA | T | | | |
| ī | API Number | | 1 | ² Pool Code | 1 | | ³ Pool Name | | | | |
| 30-025-35024 | | | | 97140 | | WILSON; ATOKA (GAS) | | | | | |
| ⁴ Property Code | | | | <u> </u> | ⁵ Property Nam | | | ⁶ Well Number | | | |
| 2667 | | | | 1 | | | | | | | |
| ⁷ OGRID No. | | | | | ⁹ Elevation | | | | | | |
| 0176 | | | | 3669' GR | | | | | | | |
| | | - | | 10 _S | Surface Locati | ion | | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South line | Feet from the | East/West li | line County | | |
| Α | 14 | 21-S | 34-E | ĺ | 660 | NORTH | 660 | EAST | LEA | | |
| | 1 17 | 21-3 | | LL | 1 | | ace | | | | |
| | · | | 11 Bottom Hole Locat | | | | | East/West | t line County | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South line | reet from the | Last West | t inite county | | |
| | | <u></u> | | | | | | | | | |
| 12 Dedicated Acre | s 13 Joint | or Infill 140 | Consolidation | Code 15 Orde | r No. | | | | | | |
| 320 | | N | | | | | | | | | |
| | | | | | | | | | | | |
| NO ALLOWA | ABLE WII | L BE ASSI | GNED TO | THIS COMI | LETION UNT | TIL ALL INTERI | ESTS HAVE BI | EEN CON | ISOLIDATED OR A | | |
| | | NOI | N-STAND | ARD UNIT H | IAS BEEN AP | PROVED BY TI | <u> JE DIVISION</u> | | | | |
| V6 | | 7 | | | | ′ | | | ERTIFICATION | | |
| | | | | | | 66 | | ify that the information contained herein is true and | | | |
| | | | | | | 660 | complete to the best | of my knowled | ige and belief . | | |
| | | | | | | <u> </u> | 1 | | | | |
| | | | | | | 660' | | | | | |
| | : | | | | | | | | | | |
| | | | | | | • | 1 | | | | |
| ļ | | | | | | | 11111 | 1.0 | 1 . I . On | | |
| 1 | | | | | | | Cilland | M AM | ufo: AMS | | |
| | | | : | Signature | | | | | ν | | |
| 1 | İ | | | | | | L. M. SAND | EK2 | | | |
| k | | | | | | | 13 | REGULATION/PRORATION | | | |
| | | | | | | | | | | | |
| | | | | | | | 05/10/02 | | | | |
| | | | | | , , | , , | Date | | | | |
| | 1. | / / | | | / | , | 18SURVEY | OR CF | ERTIFICATION | | |

DISTRICT I P.O. Per 1919, Hobbs, NM 68241-1980

DICTRICT IV

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT II P.O. Brawer DD, Artonia, NM 86211-0719

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

| DISTRICT IV P.O. BOX 2088, SANTA | FR, N.M. 87 | 504-2088 | | Janta I | e, new | MCAIC | 0 01001 2000 | | □ AMENDED | REPORT | | |
|--|---------------|------------------|-----------------------------------|---------------|----------|---|------------------|--|---|--------------------|--|--|
| | | 1 | | | AND A | CREA | GE DEDICATION | ON PLAT | | | | |
| | Number | , | _ | Pool Code | | 11 | 1/200 11. | | | | | |
| 30.025 | | 24 J | 81 | 7460 | | W/ | | 10W | Well Nun | iber | | |
| Property Code | | | CORNER POCKET "14" STATE | | | | | | 1 | | | |
| | 25746 | | | Operator Name | | | | | Elevation | | | |
| OGRID No. | | | SOUTHWESTERN ENERGY PRODUCTION CO | | | | CO. | 3669 | | | | |
| | | | | | Surfac | | | | East/West line | County | | |
| UL or lot No. | Section 14 | Township 21 S | Range 34 E | Lot Idn | | eet from the North/South line Feet from the 660 NORTH 660 | | | EAST | LEA | | |
| Bottom Hole Location If Different From Surface | | | | | | | | | | | | |
| UL or lot No. | Section | Township | Range | Lot Idn | Feet fro | | North/South line | Feet from the | East/West line | County | | |
| } | | | | | | | | | | | | |
| Dedicated Acre | Joint | or Infill Co | nsolidation | Code Or | rder No. | | | | | | | |
| 320 | | | | | COMPA | TION T | UNTIL ALL INTE | DESTS HAVE D | EEN CONSOLIN | ATED | | |
| | | OR A I | NON-STAN | IDARD UI | CAH TIN | BEEN | APPROVED BY | THE DIVISION | | | | |
| AMM | | 1 | | | | 7 | M | OPERATO | OR CERTIFICA | TION | | |
| ti | | Ì | | | | ١ | -'088 | Y 1 | by certify the the i | 1 | | |
| 41 | | | | | | _ | 7 | contained here | in is true and comp | lete to the | | |
| 7/ | | | | | | | 660'- | best of my kno | wiedge and belief. | | | |
| | | | | | | | | Call | Willer | h | | |
| 4 | | | _ . | | | — 1 - | | Signature | | | | |
| N | | | | | | | | Printed Nam | Printed Name | | | |
| A | | l | | | | ı | | Drilli Title | Drilling Technician | | | |
| | | | | | | 1 | | May 2, | 2000 | | | |
| 21 | | | | | | | | Date | | | | |
| | | | | | | <u> </u> | | SURVEY | OR CERTIFICA | TION | | |
| | | | | | | | | I hereby certi | fy that the well loc was plotted from fu | ation shown | | |
| | | | | | | | | actual survey | s made by me or | under my | | |
| | | | | | | 1 | | | and that the same the best of my be | | | |
| | | 1 | | | | l | | AP | RIL 19, 200 | מ | | |
| | | | | | | | | Date Surve | OSdalfor | LMP | | |
| | | + | | | | †- | | Profession | MEL MEL | | | |
| | - | 1 | | | | 1 | | Moni Fil | 118 % | 124/2000 | | |
| | | | | | | | | The same of the sa | Q0-11-0518 | Z# T/ C400 | | |
| | | ŧ | | | | | | Certificate | No. RONALD ELLO | DSON 3239 12641 | | |
| | | | | | | | | Junio de la composition della | OFES MARINE TODO | NALD 12185 | | |