District I PO Box 1980, Hobbs, NM 88241-1980

District II

## State of New Mexico Energy, Minerals & Natural Resources Department

Revised October 18, 1994 Instructions on back

Form C-104

| 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505 |                         |                     |                                                  | OIL CONSERVATION DIVISIO<br>2040 South Pacheco<br>Santa Fe, NM 87505 |                   |                            |                                               |                                                     | N Submit to Appropriate District Office 5 Copies AMENDED REPORT |                             |          |                           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|--------------------------------------------------|----------------------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------|-----------------------------|----------|---------------------------|--|
| 2040 South Pa                                                                                                                           | checo, Santa<br>RE      | Fe, NM 875<br>QUEST | ΓFOR ALI                                         | LOWABL                                                               | E AND             | AUTI                       | HORIZ                                         | ATIO                                                | N TO TRA                                                        |                             |          |                           |  |
| ¹ Operator name and Address Nearburg Producing Company                                                                                  |                         |                     |                                                  |                                                                      |                   |                            | <sup>2</sup> OGRID Number<br>015742           |                                                     |                                                                 |                             |          |                           |  |
| 3300 N Å St., Bldg 2, Suite 120<br>Midland, TX 79705                                                                                    |                         |                     |                                                  |                                                                      |                   |                            |                                               |                                                     |                                                                 |                             |          |                           |  |
|                                                                                                                                         |                         |                     |                                                  |                                                                      |                   |                            | 3 Reason for Filing Code<br>RT-December, 2000 |                                                     |                                                                 |                             |          |                           |  |
| 1                                                                                                                                       | <sup>4</sup> API Number |                     |                                                  |                                                                      |                   |                            | <u></u>                                       |                                                     | <sup>6</sup> Pool Code                                          |                             |          |                           |  |
| 30 - 0 25-35108 Osudo <sup>7</sup> Property Code                                                                                        |                         |                     | Osudo Morro                                      | ® Property Name                                                      |                   |                            |                                               |                                                     | 82120                                                           |                             |          |                           |  |
|                                                                                                                                         | ' '                     |                     |                                                  |                                                                      | State Com         |                            |                                               |                                                     | 1                                                               |                             |          |                           |  |
| II. 10 S                                                                                                                                | Surface L               | ocation             |                                                  |                                                                      |                   |                            |                                               |                                                     |                                                                 |                             |          |                           |  |
|                                                                                                                                         |                         | Township            | Range Lot Idn<br>35E                             |                                                                      | Feet from the 660 |                            | North/South Lin                               |                                                     | Feet from the East/West lin 660 East                            |                             |          | County                    |  |
| A 18 21S 3                                                                                                                              |                         |                     |                                                  |                                                                      | 30 Notui          |                            |                                               | 660                                                 | East Lea                                                        |                             | Lea      |                           |  |
|                                                                                                                                         |                         | Township            |                                                  |                                                                      | Feet from the     |                            | North/South Line                              |                                                     | Feet from the                                                   | East/West line              |          | County                    |  |
|                                                                                                                                         |                         |                     |                                                  |                                                                      |                   |                            |                                               |                                                     |                                                                 |                             | _        |                           |  |
| <sup>12</sup> Lse Code<br>S                                                                                                             |                         |                     | ode 14 Gas Connection Date 12/01/00              |                                                                      | ∍ 15 C            | <sup>15</sup> C-129 Permit |                                               |                                                     | <sup>16</sup> C-129 Effective I                                 | Date                        | 17 C-    | 129 Expiration Date       |  |
|                                                                                                                                         | l' '<br>nd Gas T        |                     |                                                  | 270 1700                                                             |                   | 130                        |                                               |                                                     |                                                                 |                             | <u>L</u> |                           |  |
| 18 Transport                                                                                                                            |                         |                     | 9 Transporter Nar<br>and Address                 | me                                                                   | 20 PO             | D                          | <sup>21</sup> O/G                             | <sup>22</sup> POD ULSTR Location<br>and Description |                                                                 |                             |          |                           |  |
| Sunoco Inc                                                                                                                              |                         | oco Inc. (F         |                                                  |                                                                      | 1000164           |                            |                                               | Tank Batter                                         | ;                                                               |                             |          |                           |  |
| 21778                                                                                                                                   | 901                     | South Dea           | Detroit                                          |                                                                      |                   | 28.27184                   |                                               |                                                     |                                                                 |                             |          |                           |  |
| Tuisa, OK 74102                                                                                                                         |                         |                     |                                                  |                                                                      |                   | 1,000                      |                                               | M.                                                  |                                                                 |                             |          |                           |  |
| El Paso Natural G                                                                                                                       |                         |                     | al Gas                                           | Gas                                                                  |                   |                            | . ~ /                                         |                                                     | Tank Battery                                                    |                             |          |                           |  |
| 007057 1000 Lousisana<br>Houston, TX 77002                                                                                              |                         |                     | na                                               | 28                                                                   |                   |                            | 185                                           | U                                                   |                                                                 | ,                           |          |                           |  |
|                                                                                                                                         | Tiou                    | Stori, TX           | 77002                                            |                                                                      |                   |                            |                                               | 37.10                                               |                                                                 |                             |          |                           |  |
|                                                                                                                                         |                         |                     |                                                  |                                                                      |                   |                            |                                               |                                                     |                                                                 |                             |          |                           |  |
|                                                                                                                                         |                         |                     |                                                  |                                                                      | 12 *- 1           |                            |                                               |                                                     |                                                                 |                             |          |                           |  |
|                                                                                                                                         |                         |                     |                                                  |                                                                      |                   | 1                          |                                               | 925.4                                               |                                                                 |                             |          |                           |  |
| IV. Produ                                                                                                                               |                         | ter                 |                                                  |                                                                      |                   |                            |                                               |                                                     |                                                                 |                             |          |                           |  |
| 23 P                                                                                                                                    | 1186                    | Tank                | Battery                                          |                                                                      |                   | 24 POD UL                  | STR Local                                     | tion and E                                          | Description                                                     |                             |          |                           |  |
| V. Well                                                                                                                                 |                         | on Data             | 3                                                |                                                                      |                   |                            |                                               |                                                     |                                                                 | <del></del>                 |          |                           |  |
| <sup>25</sup> Spud Date                                                                                                                 |                         |                     | Ready Date                                       |                                                                      | 27 TD             |                            | 26 PBTD                                       |                                                     | <sup>29</sup> Perfor                                            |                             |          |                           |  |
| 08/13/00<br><sup>31</sup> Hole Size                                                                                                     |                         |                     | 12/01/00 22 Casing & Tubing                      |                                                                      | 12,650"           |                            | 11,527'                                       |                                                     | 12,124' - 1                                                     | 12,166' 34 Sacks Cement     |          | vs Coment                 |  |
|                                                                                                                                         | 17-1/2"                 |                     | 0a:                                              | 13-3/8"                                                              | 1342'             |                            |                                               | ot                                                  | 1042 sx                                                         |                             |          |                           |  |
| 12-1/4"                                                                                                                                 |                         |                     |                                                  | 9-5/8"                                                               |                   |                            |                                               | 5621'                                               |                                                                 | 1400 sx                     |          |                           |  |
| 8-3/4"                                                                                                                                  |                         |                     |                                                  | 7"                                                                   |                   |                            |                                               | 11,150'                                             | . "                                                             | 650 sx                      |          |                           |  |
| 6-1/8"                                                                                                                                  |                         |                     |                                                  | 4-1/2" LRN                                                           | 12,650'           |                            |                                               | 200 sx                                              |                                                                 |                             |          |                           |  |
| VI. Wel                                                                                                                                 | i Test Da               | ıta                 |                                                  |                                                                      |                   |                            |                                               |                                                     |                                                                 | •                           |          |                           |  |
| 35 Date New Oil 36 Gas Delivery D                                                                                                       |                         | Delivery Date       | Date 37 Test Date                                |                                                                      |                   | 38 Test Length             |                                               | <sup>39</sup> Tbg. Pressure <sup>40</sup> C         |                                                                 | <sup>40</sup> Csg. Pressure |          |                           |  |
| <sup>41</sup> Choke Size                                                                                                                |                         |                     | <sup>42</sup> Oil <sup>43</sup> Wa               |                                                                      | ater              |                            | 44 Gas                                        |                                                     | <sup>45</sup> AOF                                               |                             |          | <sup>46</sup> Test Method |  |
|                                                                                                                                         |                         |                     |                                                  | <u> </u>                                                             |                   |                            |                                               |                                                     |                                                                 |                             |          |                           |  |
| complied w                                                                                                                              |                         | ne information      | Oil Conservation I<br>on given above is<br>lief. |                                                                      |                   |                            | (                                             | OIL CO                                              | ONSERVAT                                                        | ION D                       | IVISIO   | NC                        |  |
| Signature:                                                                                                                              | V .                     | < \                 | _ ~-                                             | 4                                                                    |                   | Approved                   | l by:                                         |                                                     |                                                                 |                             |          |                           |  |
| Printed name: Kim Stewart                                                                                                               |                         |                     |                                                  |                                                                      |                   |                            | Title:                                        |                                                     |                                                                 |                             |          |                           |  |
| Title: Regulatory Analyst                                                                                                               |                         |                     |                                                  |                                                                      |                   |                            | Approval Date:                                |                                                     |                                                                 |                             |          |                           |  |
| Data                                                                                                                                    | 2/01/00                 | ,                   | Phone:                                           | 915/686-82                                                           |                   | TILE O 5 ZODO              |                                               |                                                     |                                                                 |                             | P CONS   |                           |  |
|                                                                                                                                         |                         | ator fill in the    | e OGRID numbe                                    |                                                                      |                   | s operator                 |                                               |                                                     |                                                                 |                             |          | ·                         |  |
|                                                                                                                                         |                         |                     |                                                  |                                                                      |                   |                            |                                               |                                                     |                                                                 |                             |          |                           |  |
| Previous Operator Signature Printed Name Title                                                                                          |                         |                     |                                                  |                                                                      |                   |                            |                                               |                                                     |                                                                 | Date                        |          |                           |  |