

Submit to Appropriate  
District Office  
State Lease - 6 copies  
Fee Lease - 5 copies

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-105  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

DISTRICT II  
P.O. Drawer DD, Artesia, NM 83210

DISTRICT III  
1000 Rio Brazos Rd, Aztec, NM 87410

WELL API NO. 30-025-35173
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

1a. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER _____	7. Lease Name or Unit Agreement Name  Weatherly 21
b. Type of Completion: NEW WELL <input type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input checked="" type="checkbox"/> DIFF RESVR <input checked="" type="checkbox"/> OTHER _____	
2. Name of Operator John H. Hendrix Corporation	8. Well No. 1
3. Address of Operator P. O. Box 3040, Midland, TX 79702-3040	9. Pool name or Wildcat Penrose-Skelly-Grayburg

4. Well Location  
Unit Letter G : 2285 Feet From The North Line and 2225 Feet From The East Line  
Section 21 Township 21S Range 37E NMPM Lea County

10. Date Spudded	11. Date T.D. Reached	12. Date Compl. (Ready to Prod.) 07/11/01	13. Elevations (DF & RKB, RT, GR, etc.) 3450' GR	14. Elev. Casinghead -
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15. Total Depth 7330'	16. Plug Back T.D. 3910'	17. If Multiple Compl. How Many Zones?	18. Intervals Drilled By	Rotary Tools	Cable Tools
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19. Producing Interval(s), of this completion - Top, Bottom, Name  
(3640' - 3741') Penrose-Skelly Grayburg

20. Was Directional Survey Made

21. Type Electric and Other Logs Run  
-

22. Was Well Cored

23. CASING RECORD (Report all strings set in well)

CASING SIZE	WEIGHT LB/FT.	DEPTH SET	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
		NC			

24. LINER RECORD

SIZE	TOP	BOTTOM	SACKS CEMENT	SCREEN	SIZE	DEPTH SET	PACKER SET
					2-3/8"	3798'	-

26. Perforation record (interval, size, and number) (3640' - 3741') .4312 - 28 Holes	27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC. DEPTH INTERVAL 3640' - 3741' AMOUNT AND KIND MATERIAL USED 3000 gals. acid 66,800# sd. in 37,382 gals. Delta 140 frac gel
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28. PRODUCTION

Date First Production 07/12/01	Production Method (Flowing, gas lift, pumping - Size and type pump) Pumping	Well Status (Prod. or Shut-in) Prod.					
Date of Test 07/24/01	Hours Tested 24	Choke Size -	Prod'n For Test Period	Oil - BbL. 18	Gas - MCF 26	Water - BbL. 58	Gas - Oil Ratio
Flow Tubing Press. -	Casing Pressure 35	Calculated 24-Hour Rate	Oil - BbL. 18	Gas - MCF 26	Water - BbL. 58	Oil Gravity - API - (Corr.) 34.6	

29. Disposition of Gas (Sold, used for fuel, vented, etc.)  
Sold

Test Witnessed By  
M. Burrows

30. List Attachments

31. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief

Signature Ronnie H. Westbrook Printed Name Ronnie H. Westbrook Title Vice President Date 07/26/01

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District I  
PO Box 1980, Hobbs, NM 88241-1980

District II  
811 South First, Artesia, NM 88210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

Form C-102  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number 30-025-35173		<sup>2</sup> Pool Code 50350	<sup>3</sup> Pool Name Penrose-Skelly-Grayburg	
<sup>4</sup> Property Code 26644	<sup>5</sup> Property Name Weatherly 21			<sup>6</sup> Well Number 1
<sup>7</sup> OGRID No. 012024	<sup>8</sup> Operator Name John H. Hendrix Corporation			<sup>9</sup> Elevation 3450

<sup>10</sup>Surface Location

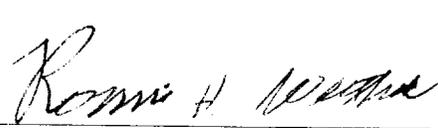
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West Line	County
G	21	21S	37E		2285	North	2225	East	Lea

<sup>11</sup>Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West Line	County

<sup>12</sup> Dedicated Acres 40.00	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

<sup>16</sup> <div style="border: 2px solid black; width: 50px; height: 50px; margin: 10px auto; text-align: center;">#1</div>	<sup>17</sup> OPERATOR CERTIFICATION <i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief</i>   Signature Ronnie H. Westbrook Printed Name Vice President Title 07-26-01 Date			
	<sup>18</sup> SURVEYOR CERTIFICATION <i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i>  Date of Survey Signature and Seal of Professional Surveyer:			
	Certificate Number			