

District I
PO Box 1980, Hobbs, NM 86241-1980

District II
811 South First, Artesia, NM 88210

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-101

Revised October 18, 1994

Instructions on back

Submit to Appropriate District Office

State Lease - 6 Copies

Fee Lease - 5 Copies

☐ AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

¹ Operator Name and Address John H. Hendrix Corporation P. O. Box 3040 Midland, TX 79702-3040		² OGRID Number 012024
		³ API Number 30 - 025-35173
⁴ Property Code 26644	⁵ Property Name Weatherly "21"	⁶ Well No. 1

⁷Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West Line	County
G	21	21S	37E		2285	North	2225	East	Lea

⁸Proposed Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West Line	County
⁹ Proposed Pool 1 Paddock					¹⁰ Proposed Pool 2				

¹¹ Work Type Code N P	¹² Well Type Code O	¹³ Cable/Rotary	¹⁴ Lease Type Code P	¹⁵ Ground Level Elevation 3450
¹⁶ Multiple No	¹⁷ Proposed Depth	¹⁸ Formation Abo Paddock	¹⁹ Contractor	²⁰ Spud Date

²¹Proposed Casing and Cement Program

Hole Size	Casing Size	Casing weight/foot	Setting Depth	Sacks of Cement	Estimated TOC
		NC			

²²Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

1. Set RBP @ 6700' to TA Wantz Abo.
2. Perf. 5-1/2" csg. @ 5300'-, set cement retainer @ 5290' and pump 500 sx. Class "C" Neat.
3. Perf. Paddock fr. 5431' to 5244'.
4. Acidize & frac.
5. Test well.

Plugged Back 1 Year From Approval
Date 11/15/01
Plugback

²³I hereby certify that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Ronnie H. Westbrook*

Printed name: Ronnie H. Westbrook

Title: Vice President

5/15/01

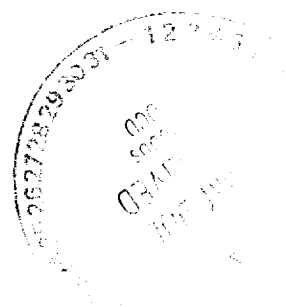
OIL CONSERVATION DIVISION

Approved By:

Title:

Approval Date:

Expiration Date:



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Form C-102
Revised October 18, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number 30-025-35173	² Pool Code 49210	³ Pool Name Paddock
⁴ Property Code 26644	⁵ Property Name Weatherly 21	⁶ Well Number 1
⁷ OGRID No. 012024	⁸ Operator Name John H. Hendrix Corporation	⁹ Elevation 3450

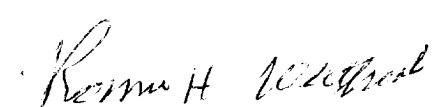
¹⁰Surface Location

UL or lot no. G	Section 21	Township 21S	Range 37E	Lot Idn	Feet from the 2285	North/South line North	Feet from the 2225	East/West Line East	County Lea
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¹¹Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West Line	County
¹² Dedicated Acres 40.00	¹³ Join: or Infill	¹⁴ Consolidation Code	¹⁵ Order No.						

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

¹⁶				¹⁷ OPERATOR CERTIFICATION <i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief</i>  Signature Ronnie H. Westbrook Printed Name Vice President Title 05-15-01 Date
			#1	
				¹⁸ SURVEYOR CERTIFICATION <i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i> Date of Survey Signature and Seal of Professional Surveyer: Certificate Number

