State of New Mexico
Ene   Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-025-35173

5Indicate Type of Lease

STATE ☐   FEE ☒

6State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7Lease Name or Unit Agreement Name
Weatherly "21"

1Type of Well:
OIL
WELL ☒   GAS WELL ☐   OTHER

2Name of Operator
John H. Hendrix Corporation

8Well No.
1

3Address of Operator
P. O. Box 3040, Midland, TX 79702-3040

9Pool name or Wildcat
Wantz (Abo)

4Well Location

Unit Letter __G__ : __2285__ Feet From The __North__ Line and __2225__ Feet From The __East__ Line

Section __21__   Township __21S__   Range __37E__   NMPM   Lea County

10Elevation (Show whether DF, RKB, RT, GR, etc.)

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ANBANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: _____ ☐		OTHER: Test Wantz (Abo) _____ ☒	

12Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5/7/01   Set RBP @ 7100' to TA Wantz Fusselman. Perf. Wantz Abo 6742 - 6958'.

5/8/01   Acidized w/ 12264 gals. 20% SXE acid.

5/10/01 Swabbed dry w/ a show of oil and gas. Gas TSTM.

Plan to go up hole - Place cement behind 5-1/2" csg. and test Paddock Zone.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE __Ronnie H. Westbrook__   TITLE Vice President   DATE 10-25-00

TYPE OR PRINT NAME Ronnie H. Westbrook   TELEPHONE NO. (915) 684-6631

(This space for State Use)

MAY 2 1 2001

APPROVED BY _____   TITLE _____   DATE _____

CONDITIONS OF APPROVAL, IF ANY:

21 Wantz Fusselman