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District Office

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State of New Mexico Energy, Minerals and Natural Resources Department

Form C-	103
Revised	1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION					
DISTRICT II 2040 Pacheco St. Santa Fe, NM 87505		WELL API NO. 30-025-35173			
<u>DISTRICT II</u> P.O. Drawer DD, Artesia, NM 88210			sIndicate Type of Lea	se	
<u>DISTRICT III</u> 1000 Rio Brazos Rd., Aztec, NM 87410			6State Oil & Gas Leas		
SUNDRY NOT	ICES AND REPORTS ON WEL	LS			
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			*Lease Name or Unit Agreement Name Weatherly "21"		
	OTHER				
² Name of Operator John H. Hendrix Corporation			₅Well No. 1		
Address of Operator			Pool name or Wildcat		
P. O. Box 3040, Midland, TX 79702-3040		Wantz (Fusselman)			
Unit Letter <u>G</u> : 2285	Feet From The North	2005			
	Feet From The	Line and 2225	Feet From The	East Line	
Section 21	Township 21S F	Range 37E	NMPM	Lea County	
Lea County 10Elevation (Show whether DF, RKB, RT, GR, etc.) County					
11 Check Ap	propriate Box to Indicate Na	ature of Notice, Rep	Dort, or Other D	ata	
NOTICE OF IN			EQUENT RE		
	PLUG AND ABANDON	REMEDIAL WORK			
	CHANGE PLANS	COMMENCE DRILLING OP	2NS.		
PULL OR ALTER CASING		CASING TEST AND CEMEI			
OTHER:		OTHER:			
12Describe Proposed or Completed Operations	(Clearly state all pertinent details, and give	pertinent dates, including esti	imated date of starting	any proposed	
WORN DEL ROLL THUS.			indica dato di staning e		
10/23/00 Drilled 7-7/8" hole to a TI) of 7330'.				
10/24/00 Ran 5-1/2" OD 15.5# csg. set at 7330'. Cemented w/ 310 sx. Super H cement w/ .4% CFR 35# 1 sx. Gilsonite, 3# sx. salt, 1/4#/sx. Flocele. Plug down at 11:11 P.M., 10/24/00. Had good circ. of mud.					
10/25/00 Installed wellhead. Tested wellhead & csg. to 2000 psig. OK. Released rig @ 7:00 A.M., 10/25/00. Top of cement @ 5330' by temp. survey.					

I hereby certify that the information above is true and complete to the best of myst SIGNATURE	nowledge and belief.	· · · · · · · · · · · · · · · · · · ·
SIGNATURE A COMME H MICHNER	TITLE Vice President	DATE 10-26-00
TYPE OR PRINT NAME Ronnie H. Westbrook		TELEPHONE NO. (915) 684-6631
(This space for State Use)	· · · · · · · · · · · · · · · · · · ·	
APPROVED BY	TITLE	DATE
CONDITIONS OF APPROVAL, IF ANY:		