APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

5

State of New Mexico Energy, Minerals and Natural Resources Department

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION

Revised 1-1-89

| P.O. Box 1980, Hobbs, NM 88240 | 2040 Pacheco St. | | | | WELL API NO. | | | |
|--|---|----------|-------------------------|--------------|--|---------------------------------------|--------------|--|
| DISTRICT II | Santa Fe, NM 87505 | | | 30-025-35173 | | | | |
| P.O. Drawer DD, Artesia, NM 88210 | | | | | sIndicate Type of Lea | | ∇ | |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | | | | | STATE FEE STATE FEE | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | ⁷ Lease Name or Unit Agreement Name Weatherly "21" | | | |
| Type of Well: OIL GAS WELL WELL OTHER | | | | | | | | |
| ₂Name of Operator John H. Hendrix Corporation | | | | | eWell No. 1 | | | |
| 3Address of Operator P. O. Box 3040, Midland, TX 79702-3040 | | | | | ₀Pool name or Wildcat Wantz (Fusselman) | | | |
| 4Well Location Unit LetterG :2285 | Feet From The North | | Line and | 2225 | Feet From The | East | Line | |
| Section 21 | Township 21S | F | Range | 37E | NMPM | Lea | County | |
| | 10Elevation (Show wheth | her DF, | RKB, RT, GR, etc. |) | | | | |
| 11 Check Ar | propriate Box to Indica | to Na | ature of Notic | ca Rar | oort or Other D |)oto | | |
| Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | | | | | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK | | | | | | | | |
| TEMPORARILY ABANDON | CHANGE PLANS | | COMMENCE DRILLING OPNS. | | | ALTERING CASING PLUG AND ANBANDONMENT | | |
| PULL OR ALTER CASING | or national relation | | CASING TEST A | | | 1 LOG AND AND | ANDONNEIN | |
| OTHER: | | | | | | | | |
| 12Describe Proposed or Completed Operation | s (Clearly state all pertinent details, a | and give | 1 | | | | | |
| work) SEE RULE 1103. 10/13/00 Drilled 11" hole to 3485'. | Ran 8-5/8" OD 24 & 32# J-5! | 5 csa. s | set at 3485'. Co | emented | w/ 900 sx. | | | |
| | nt, tail-in w/ 200 sx. Premium p | | | | | it. | | |
| 10/14/00 Tested blind rams & csg. to 1500 psi. OK. Tested pipe rams, annulus & choke manifold to 1500 psi. OK. | | | | | | | | |
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| I hereby certify that the information above is | trye and complete to the best of my | knowled | lge and belief. | | | | | |
| SIGNATURE | · Jor Fryson | TIT | rLE Vice Presid | lent | | DATE 10-25 | 5-00 | |
| TYPE OR PRINT NAME Ronnie H. Westbro | ook | | | | | TELEPHONE NO. (9 | 15) 684-6631 | |
| (This space for State Use) | | | · · | | | | | |
| | . * | | | | | | · | |

______ TITLE _____