

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.  
30-025-35173

Indicate Type of Lease

STATE ☐

FEE ☒

State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

Name of Operator

John H. Hendrix Corporation

Address of Operator

P. O. Box 3040, Midland, TX 79702-3040

Lease Name or Unit Agreement Name  
Weatherly "21"

Well No.

1

Pool name or Wildcat

Well Location

Unit Letter G : 2285 Feet From The North Line and 2225 Feet From The East Line

Section 21 Township 21S Range 37E NMPM Lea County

Elevation (Show whether DF, RKB, RT, GR, etc.)

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☒

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

<sup>12</sup>Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10/6/00 Notified Sylvia w/ NMOCD at 1:07 PM, 10/6/00 of intent to spud.

10/7/00 Spudded 5:30 PM MST. Drld. 17-1/2" hole to 400'.

10/8/00 Ran 410' 13-3/8" - 48# - H-40 ST&C csg. set at 400' w/ 3 cent. at 124', 262', & 390'. Cemented w/ 425 sx. Class "C" w/ 2% CaCl<sub>2</sub>. PD at 4:15 AM. Circ. 115 sx. to pit. Cut off 13-3/8" csg. Welded on 13-5/8" well head. Tested blind rams & choke manifold to 1500 psi. Tested csg., pipe rams & hydriil to 1500 psi - OK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Ronnie H. Westbrook*

TITLE Vice President

DATE 10-10-00

TYPE OR PRINT NAME Ronnie H. Westbrook

TELEPHONE NO. (915) 684-6631

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: