

District I
P.O. Box 1980, Hobbs, NM 88241-1980
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-101
Revised October 18, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 6 Copies
Fee Lease - 5 Copies

☐ AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

1 Operator Name and Address Apache Corporation attn: Dennis Bickford; 3rd floor 2000 Post Oak Blvd. Ste. 100 Houston, Texas 77056-4400		2 OGRID Number 873
4 Property Code 24433	5 Property Name Hawk B-3	3 API Number 30-025-35227
		6 Well No. 25

7 Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South Line	Feet from the	East/West Line	County
Lot 12 L	3	21-S	37-E		4600	South	467	West East	Lea

8 Proposed Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South Line	Feet from the	East/West Line	County
9 Proposed Pool 1 Hare; San Andres East					10 Proposed Pool 2 Penrose Skelly; Grayburg				

11 Work Type Code N	12 Well Type Code O	13 Cable/Rotary R	14 Lease Type Code S	15 Ground Level Elevation 3468' KB
16 Multiple	17 Proposed Depth 4700'	18 formation San Andres	19 Contractor	20 Spud Date 11/15/2000

21 Proposed Casing and Cement Program

Hole Size	Casing Size	Casing weight/foot	Setting Depth	Sacks of Cement	Estimated TOC
12 1/4"	8 5/8"	24#	1100'	450 sxs	Circulate to Surf
7 7/8"	5 1/2"	17#	4700'	700 sxs	Circulate to Surf

22 Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

Propose to drill 12 1/4" hole to 1100' or 50' into Anhydrite Formation, run & set 1100' of 8 5/8" and cement,
Lead: Class "C" + 2% calcium chloride + 0.25 lb/sx cello flake + 0.005% gps FP-6L + 6% bentonite.
Tail: Class "C" + 2% calcium chloride + 0.005 gps FP-6L.
Drill 7 7/8" hole to 4700', run & set 4700' of 5 1/2" casing and cement.
Lead: 35:65 POZ: Class "C" + 5% sodium chloride + 0.25 lb/sx cello flake + 0.005 gps FP-6L + 8% bentonite.
Tail: 50:50 POZ: Class "H" + 5% sodium + .25 lb/sx cello flake + 1% FL-25 + 0.005 gps FP-6L + bentonite.

Blow Out Prevention: See attached copy

23 I hereby certify that the information given above is true and complete to the best of my knowledge and belief.

Signature: <i>Everett Ouzts</i>		OIL CONSERVATION DIVISION	
Printed Name: Everett Ouzts		Approved by: ORIGINAL SIGNATURE	
Title: Engineering Technician		Title: GARY WINK	
Date: 10/20/00		Approval Date: NOV 01 2000	
Phone: 915-631-3733		Expiration Date:	
		Conditions on Approval:	

Permit Expires 1 Year From Approval
Date Unless Drilling Underway

B myP



DISTRICT I
P.O. Box 1988, Hobbs, NM 88241-1988

DISTRICT II
P.O. Drawer 8D, Artesia, NM 88211-0719

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT IV
P.O. Box 2088, Santa Fe, NM 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-025-35227	Pool Code 96601	Pool Name Hare; San Andres East
Property Code 24433	Property Name HAWK B-3	Well Number 25
OGRID No. 00873	Operator Name APACHE CORPORATION	Elevation 3468

Surface Location

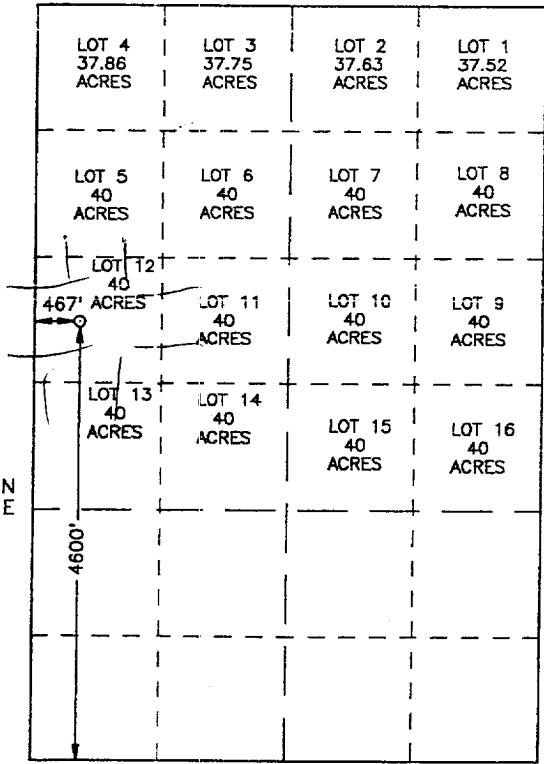
UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
LOT 12	3	21 S	37 E		4600	SOUTH	467	WEST	LEA

Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

Dedicated Acres 40	Joint or Infill	Consolidation Code	Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



NAD 27 NME
Y=552415.5 N
X=862474.9 E

SCALE: 1"=2000'

OPERATOR CERTIFICATION

I hereby certify the the information
contained herein is true and complete to the
best of my knowledge and belief.

Everett Ouzts
Signature
Everett Ouzts

Printed Name

Eng. Tech.

Title

10/24/2000

Date

SURVEYOR CERTIFICATION

I hereby certify that the well location shown
on this plat was plotted from field notes of
actual surveys made by me or under my
supervision, and that the same is true and
correct to the best of my belief.

OCTOBER 11, 2000

Date Surveyed

JLP

Signature & Seal of
Professional Surveyor

Ronald J. Eidson 10/16/00
W.O. Num 00-11-1270

Certificate No. JOHN W. WEST, 676
RONALD J. EIDSON, 3239



The map displays the EUNICE area in Garfield County, New Mexico, with a grid of ranges (R.36 E. to R.39 E.) and townships (T.20 N. to T.22 N.). Key locations include the town of EUNICE (POP. 2,970), the JONES CITY, and various oil fields and gas companies like SOUTHERN UNION GAS CO., COUNTRY CLUB, and NORTHERN NAT. GAS CO. The map also shows roads, rivers, and a compass rose indicating North.

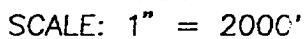
Key locations and features on the map include:

- APACHE CORPORATION HAWK B-3 #25**: Located in the upper right quadrant, near the intersection of R.38 E. and T.21 N.
- EUNICE**: A town with a population of 2,970, located in the lower center of the map.
- JONES CITY**: A small town located to the east of EUNICE.
- Oil Fields and Gas Companies**: Several areas are labeled as oil fields or gas companies, including SOUTHERN UNION GAS CO., COUNTRY CLUB, and NORTHERN NAT. GAS CO.
- Roads and Highways**: Various roads are shown, including R.36 E., R.37 E., R.38 E., R.39 E., and T.20 N., T.21 N., T.22 N.
- Geographical Features**: The map shows a river (likely the Pecos River) flowing through the area, and several smaller streams and creeks.

SEC. 3 TWP. 21-S RGE. 37-E
SURVEY _____ N.M.P.M.
COUNTY _____ LEA
DESCRIPTION 4600' FSL & 467' FWL
ELEVATION _____ 3468'
OPERATOR APACHE CORPORATION
LEASE _____ HAWK B-3

**JOHN WEST SURVEYING
HOBBS, NEW MEXICO
(505) 393-3117**





CONTOUR INTERVAL — 5'

SEC. 3 TWP. 21-S RGE. 37-E

SURVEY N.M.P.M.

COUNTY _____ LEA _____

DESCRIPTION 4600' FSL & 467' FWL

ELEVATION 3468'

OPERATOR APACHE CORPORATION

LEASE HAWK B-3

U.S.G.S. TOPOGRAPHIC MAP

HOBBS SW, N.M.

**JOHN WEST SURVEYING
HOBBS, NEW MEXICO**

(505) 393-3117



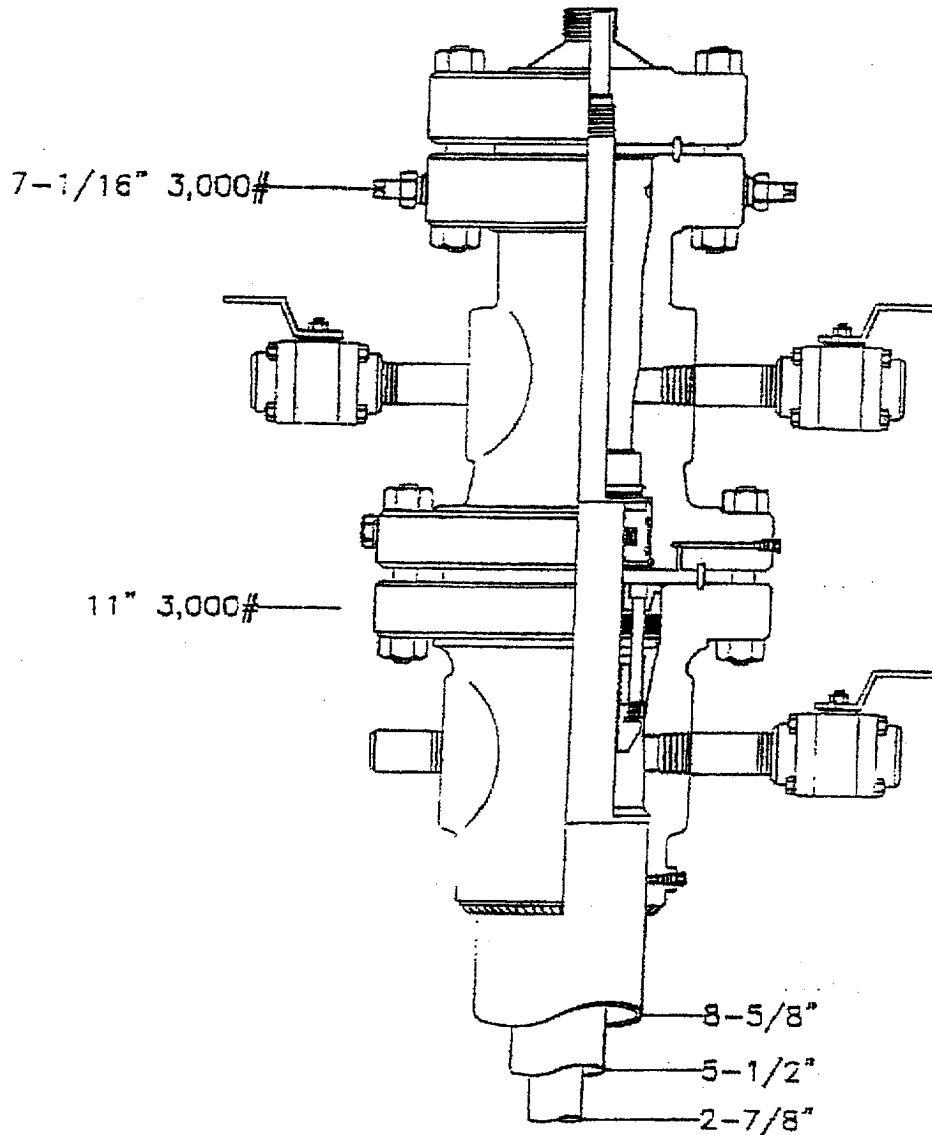
Alacne Corporation

WESTERN REGION

HAWK B-3

LEA COUNTY, NEW MEXICO

DATE	APPROVED BY	DATE	4/23/78
W. H. H. H. H. H.	W. H. H. H. H. H.	W. H. H. H. H. H.	W. H. H. H. H. H.



ELF
8/10/01
ABOVE DATE DOES NOT
INDICATE WHEN
CONFIDENTIAL LOGS
WILL BE RELEASED

