DISTRICT I P.O. Box 1980, Hobbs, NM 88341-1980

## State of New Mexico

Energy, Minerale and Natural Resources Department

Form C-102 Revised February 10, 1994 Submit to Appropriate District Office

Professional Surveyor

W.O. Nam. 00-11€1348

3239 12641

Certificate No. RONALD J. EMSON. GARY G. EIDSON.

State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT II P.O. Drawer ED, Artenia, NM 88211-0719

DISTRICT III

## OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

DISTRICT IV

1000 Rio Brazos Rd., Astec, NM 87410

| API Number              |          |                                      | Pool Code   |         |           | Pool Name            |                 |  |   |                                 |  |
|-------------------------|----------|--------------------------------------|-------------|---------|-----------|----------------------|-----------------|--|---|---------------------------------|--|
|                         |          | 5246                                 | 1520        | 0       |           | DK; A                | ABO             | •                                      | 1   |                                 |  |
| 21077  OGRID No. 025482 |          | Property Name JONES ROBINSON         |             |         |           |                      | Well Number     |  |   |                                 |  |
|                         |          | <u> </u>                             |             |         |           |                      |                 |  | Klevatio  | <u> </u>                        |  |
|                         |          | Operator Name  XERIC OIL & GAS CORP. |             |         |           |                      |                 | 3560                                   |   |                                 |  |
| 023402                  |          | <u> </u>                             |             |         | Surface   |                      |                 |  | 1 3300  |                                 |  |
| or lot No.              | Section  | Township                             | Range       | Lot Idn | Feet from |                      | orth/South line | Feet from the                          | East/West line  | Count                           |  |
| 0                       | 19       | 20 S                                 | 39 E        |         | 660       | 1                    | SOUTH           | 1980                                   | EAST  | LEA                             |  |
|                         | <u> </u> | 1                                    | Bottom      | Hole Lo | cation If | )ifferer             | nt From Sur     | face                                   |   | L                               |  |
| or lot No.              | Section  | Township                             | Range       | Lot Idn | Feet from |                      | orth/South line | Feet from the                          | East/West line  | Count                           |  |
|                         |          |                                      |             |         | 1         |                      |                 |  |   | !                               |  |
| edicated Acre           | s Joint  | or Infill Co                         | nsolidation | Code 0  | rder No.  |                      |                 | . =                                    | L   | <u> </u>                        |  |
| 40                      | l        |                                      |             |         |           |                      |                 |  |   |                                 |  |
|                         |          | <br>                                 |             | <br>    |           | <br> <br> <br> <br>+ |                 | Signature  R. C. B                     |   |                                 |  |
|                         |          | <br> <br> <br> <br>                  |             |         |           | <br> <br> <br> <br>  |                 | Printed Nam Preside Title 11/3/20 Date | nt  | TION                            |  |
|                         | <u> </u> | <del> </del>                         | <del></del> |         |           | <del> </del> -       |                 | I hereby certif                        | y that the well loca<br>vas plotted from fie<br>made by me or<br>nd that the same i | tion show<br>d notes<br>under 1 |  |
|                         |          | [<br>[                               |             | 1       |           | 1                    |                 | correct to t                           | he best of my beli  | ef.                             |  |

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