District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV

2040 South Pacheco, Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Form C-101 Revised March 17, 1999

Oil Conservation Division 2040 South Pacheco Santa Fe, NM 87505 Submit to appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

☐ AMENDED REPORT

| APPL   | ICATIO                                       | N FOR                      | PERMIT 1                     | O DRI                             | LL, RE-EN               | TER,                            | DEEPEN,                         | PLUGBACI                            | K, OR A                      | ADD A                              | A ZONE   |  |
|--|--|----------------------------|------------------------------|-----------------------------------|-------------------------|---------------------------------|---------------------------------|-------------------------------------|------------------------------|------------------------------------|--|--|
| Operator Name and Address  |  |                            |                              |                                   |                         |                                 |                                 | <sup>2</sup> OGRID Number<br>011916 |                              |                                    |  |  |
| Joe Melton Drilling Co., Inc.<br>P.O. Box 4203   |  |                            |                              |                                   |                         |                                 |                                 | <sup>1</sup> API Number             |                              |                                    |  |  |
| Midland, Texas 79704   |  |                            |                              |                                   |                         |                                 | 30-025-35282                    |                                     |                              |                                    |  |  |
| 3 Property Code<br>25308 New Mexic   |  |                            |                              | G Property Name<br>O∕State &      |                         |                                 |                                 | *Well No. 29                        |                              |                                    |  |  |
|  |  |                            |                              |                                   | <sup>7</sup> Surface Lo | ocation                         |                                 |                                     |                              |                                    |  |  |
| UL or lot no.  | Section                                      | Township                   | Range                        | Lot Ide                           | Idn Feet from the       |                                 | North/South line Feet from the  |                                     | East/West line               |                                    | County   |  |
| L  | -23  | 215                        | 36E                          |                                   | 1980                    |                                 | South                           | 660                                 | West                         |                                    | Lea  |  |
| 8 Proposed Bottom Hole Location If Different From Surface                                |  |                            |                              |                                   |                         |                                 |                                 |                                     |                              |                                    |  |  |
| UL or lot no.  | Section                                      | Township                   | Range                        | Lot Ide                           | Lot Idn Feet from the   |                                 | North/South line                | Feet from the                       | East/West line               |                                    | County   |  |
|  |  | ³Pr                        | oposed Pool 1                | <u> </u>                          | 1                       |                                 |                                 | 10 Propo                            | sed Pool 2                   |                                    |  |  |
| Eumont Y   | ates 7                                       | Rvrs. Q                    | ueen Oi                      | 2                                 |                         |                                 |                                 |                                     |                              |                                    |  |  |
| Work Type Code   |  |                            | Well Type Code               |                                   | Cable/Rotary<br>Rotary  |                                 | Lease Type Code S               |                                     | Ground Level Elevati<br>3560 |                                    |  |  |
| 16 Multiple  |  |                            | 17 Proposed Depth 3900       |                                   | "Fom                    | nation                          | Ca                              | 18 Constructor CapStar              |                              | <sup>20</sup> Spud Date<br>4/01/01 |  |  |
|  |  |                            |                              | roposed                           | 1 Casing and            |                                 | N                               |                                     |                              |                                    | <del>`                                  </del> |  |
| Hole Size  |  | •                          |                              |                                   | Casing weight/foot      |                                 | ing Depth                       |                                     | Sacks of Cement              |                                    | Estimated TOC                                  |  |
| 11"  |  | 8-5/8"                     |                              | 24#                               | 24#                     |                                 | 50'                             | 200                                 |                              | surface                            |  |  |
| 7-7/8"   |  | 5-1/2"                     |                              | 14#                               |                         | 3900'                           |                                 | 1450                                |                              | surface                            |  |  |
|  |  |                            |                              |                                   |                         |                                 |                                 |                                     |                              |                                    |  |  |
|  |  |                            |                              |                                   |                         |                                 |                                 |                                     |                              |                                    |  |  |
|  |  |                            |                              |                                   |                         |                                 |                                 |                                     |                              |                                    |  |  |
| Describe the bi<br>Drill we<br>Complete<br>Treat w                                       | lowout prove<br>ell to<br>e Queen<br>/1500 g | antion program<br>approxin | nately 39 ion from 15% acid, | litional shee<br>00 '<br>3560 ' - | ts if necessary.        | ) sand                          | a4 Evnire                       | productive zone at                  | гот Ар                       | provi                              |  |  |
|  |  |                            |                              |                                   |                         | 5 6 2 6 6<br>2.0                | ase finle                       | en Drilling                         | Underv                       | vay                                |  |  |
| 23 I hereby certify that the information given above is true and complete to the best of |  |                            |                              |                                   |                         | OIL CONSERVATION DIVISION       |                                 |                                     |                              |                                    |  |  |
| my knowledge and belief.  Signature:   |  |                            |                              |                                   |                         | Approved                        | proved by: American State of by |                                     |                              |                                    |  |  |
| Printed name: Karen Allen  |  |                            |                              |                                   |                         | Title:                          |                                 |                                     |                              |                                    |  |  |
| Title:   |  |                            |                              |                                   |                         | Approval Date: Expiration Date: |                                 |                                     |                              |                                    |  |  |
| Date: 10/  | 27/00  |                            | Phone: 915                   | 682-5                             | 461                     | Condition:<br>Attached          | of Approval                     | (m) T                               |                              |                                    |  |  |