

District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

WELL API NO. 30-025-35325
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. VA1624-1
7. Lease Name or Unit Agreement Name: Butkus "2" State
8. Well No. 1
8. Pool name or Wildcat Osudo, Morrow West

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator  
Southwestern Energy Production Company

3. Address of Operator  
2350 N. Sam Houston Parkway East, Suite 300 - Houston, TX 77032

4. Well Location  
Unit Letter \_\_\_\_\_ P/16 \_\_\_\_\_ : \_\_\_\_\_ 3300 \_\_\_\_\_ feet from the \_\_\_\_\_ S \_\_\_\_\_ line and \_\_\_\_\_ 900 \_\_\_\_\_ feet from the \_\_\_\_\_ E \_\_\_\_\_ line  
Section 2 Township 21S Range 34E NMPM Lea County

10. Elevation (Show whether DR, RKB, RT, GR, etc.)  
3705' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

- PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
- TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
- PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐
- OTHER: ☐

SUBSEQUENT REPORT OF:

- REMEDIAL WORK ☐ ALTERING CASING ☐
- COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
- CASING TEST AND CEMENT JOB ☒
- OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

03/06/01 thru 03/27/01 Drl to 13,475'. TD. Log. Run 47 jts 4-1/2" 13.5#, P-110 8rd casing liner. Cmt w/345 sx Class H + 1.7 gps D600 + 0.5% gps M45 + 0.3% gps D604AM. Circ while cmtg. WOC. TOC @ 11,286'. Tst liner. OK. Release rig @ 5:45 pm CDT on 03/27/01. WOCU.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE Drilling Technician DATE 03/27/01  
Type or print name Vonnie J. Cernin Telephone No. 281-618-4739

(This space for State use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE 4/5/01  
Conditions of approval, if any: \_\_\_\_\_

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