

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

2040 South Pacheco  
Santa Fe, NM 87505

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.  
30-025-35373

5. Indicate Type of Lease  
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS)

7. Lease Name or Unit Agreement Name

Texaco

1. Type of Well:

OIL  
WELL ☒ GAS  
WELL ☐

OTHER

2. Name of Operator

Zia Energy, Inc.

8. Well No.

1

3. Address of Operator

PO Box 2510, Hobbs, NM 88241

9. Pool name or Wildcat  
Penrose Skelly Grayburg

4. Well Location

Unit Letter L | 1700 Feet From The South Line and 660 Feet From The West Line

Section 3 Township 21s Rang. 37e NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3466 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: Completion <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4/16/01 RUPU, log well, RIH with bit, casing scraper and tubing. Tag TD @ 4352'. SI and test casing to 1000 psi.

4/17 Perf 4 JSP 3864-74, 80-84, 3902-24, 50-94. 320 holes. Acidize perfs with 2000 gals of 15% NEFE.

4/18 Frac'd with 14,000 gal pad with 1/2# 100 mesh sand and 14,000 gals ramping 16/30 sand 1-6 lb/gal with total of 60,160# of sand.

4/19 RIH with production equipment.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Scott Nelson

TITLE

Engineer

DATE 4/30/01

TYPE OR PRINT NAME

Scott Nelson

505-393-2937

TELEPHONE NO.

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

