

DISTRICT I  
P.O. Box 1988, Hobbs, NM 88241-1988

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-102  
Revised February 10, 1994  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

DISTRICT II  
P.O. Drawer 80, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION  
P.O. Box 2088

DISTRICT III  
1000 Rio Brazos Rd., Artec, NM 87410

Santa Fe, New Mexico 87504-2088

DISTRICT IV  
P.O. BOX 2088, SANTA FE, N.M. 87504-2088

WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

|                                   |                                                           |                           |                                                          |
|-----------------------------------|-----------------------------------------------------------|---------------------------|----------------------------------------------------------|
| API Number<br><b>30-025-35458</b> |                                                           | Pool Code<br><b>23000</b> | Pool Name<br><b>EUNICE MONUMENT; GRAYBURG-SAN ANDRES</b> |
| Property Code<br><b>2616</b>      | Property Name<br><b>E.M.S.U.</b>                          |                           | Well Number<br><b>739</b>                                |
| OGRID No.<br><b>4323</b>          | Operator Name<br><b>CHEVRON U.S.A. PRODUCTION COMPANY</b> |                           | Elevation<br><b>3584'</b>                                |

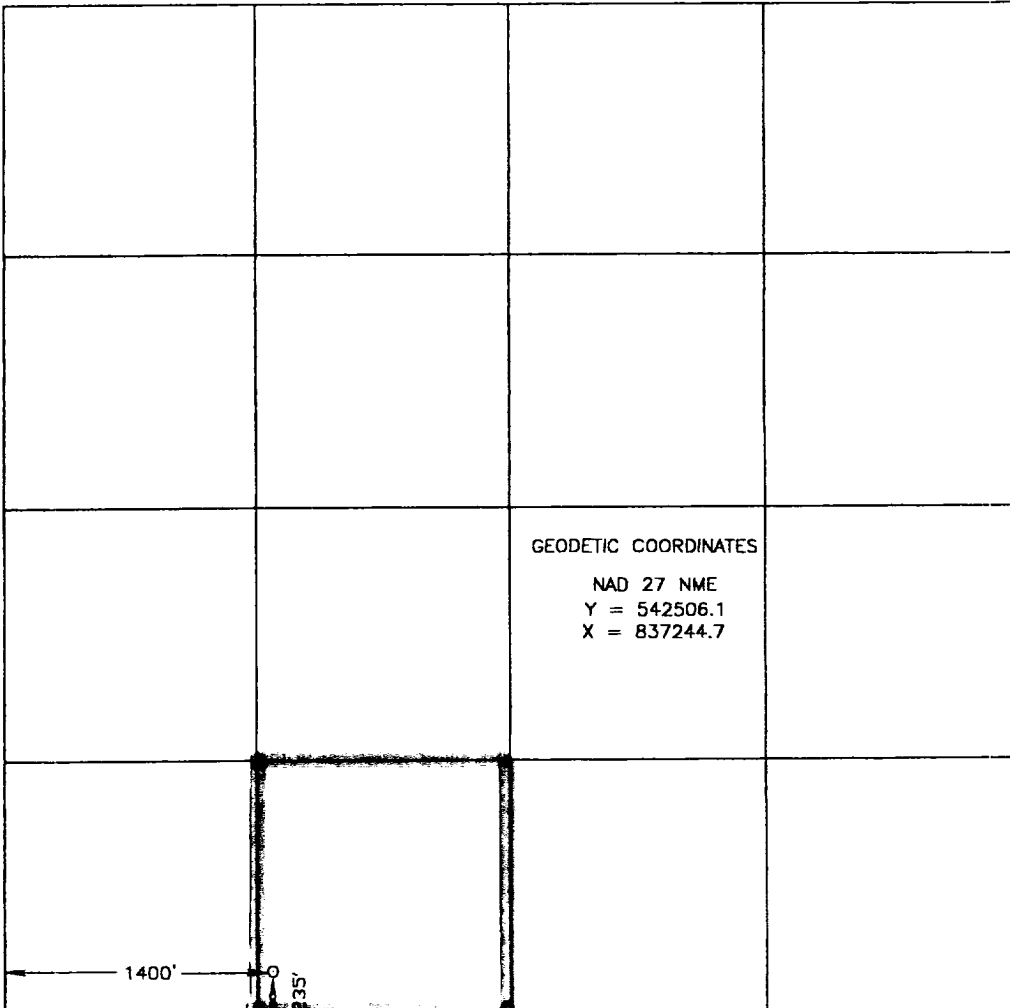
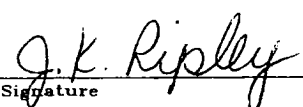
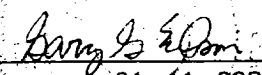
Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| N             | 11      | 21S      | 36E   |         | 235           | SOUTH            | 1400          | WEST           | LEA    |

Bottom Hole Location If Different From Surface

| UL or lot No.                | Section | Township        | Range | Lot Idn            | Feet from the | North/South line | Feet from the | East/West line | County |
|------------------------------|---------|-----------------|-------|--------------------|---------------|------------------|---------------|----------------|--------|
|                              |         |                 |       |                    |               |                  |               |                |        |
| Dedicated Acres<br><b>40</b> |         | Joint or Infill |       | Consolidation Code |               | Order No.        |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                                                                                    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|------------------------------------------------------------------------------------|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  |  |  |  | <b>OPERATOR CERTIFICATION</b><br><br>I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.<br><br><br>_____<br>Signature<br>J. K. Ripley<br>_____<br>Printed Name<br>Regulatory O.A.<br>_____<br>Title<br>3/14/01<br>_____<br>Date                                                                                                                                                                    |  |
|                                                                                    |  |  |  | <b>SURVEYOR CERTIFICATION</b><br><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.<br><br>FEBRUARY 28, 2001<br>_____<br>Date Surveyed<br>AWB<br>_____<br>Signature & Seal of Professional Surveyor<br><br>_____<br>01-11-0086<br>_____<br>Certificate No. RONALD J. EDSON 3239<br>GARY EDSON 12641 |  |
|                                                                                    |  |  |  | GEODETC COORDINATES<br><br>NAD 27 NME<br>Y = 542506.1<br>X = 837244.7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|                                                                                    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |

This is a detailed topographic map of a region, likely in the oil fields of Texas. The map features a grid system with section numbers (e.g., 10, 11, 14, 15) and township/range coordinates (e.g., 58S, 10E). Key features include:

- Topographic Contours:** Elevation lines are drawn at intervals, with labels such as 3550, 3560, 3570, 3580, 3590, 3600, and 3610.
- Pipelines:** Several dashed lines represent pipelines, with labels like "PIPELINE" and "PIPELINE" written along their courses.
- Landmarks and Features:**
  - Oil Center:** Located in the upper left quadrant.
  - Gravel Pit:** Located in the upper right quadrant.
  - Oil Wells:** Numerous small circles with dots in the center represent oil wells, with some labeled with numbers like 3555, 3548, 3547, 3565, and 3549.
  - Water Features:** A winding line in the lower left represents a creek or river.
- Infrastructure:** A road or path is shown as a solid line, and a dashed line indicates a boundary or fence.
- Section Numbers:** The map is divided into sections, with numbers 10, 11, 14, and 15 clearly visible.
- Coordinates:** The map is bounded by coordinates 58S (top) to 59S (bottom) and 10E (left) to 11E (right).

The map is oriented with North at the top. The overall terrain appears to be hilly, with the highest elevations in the lower left and upper right areas.

JOHN WEST SURVEYING  
HOBBS, NEW MEXICO  
(505) 393-3117