

## DISTRICT I

P.O. Box 1000, Hobbs, NM 88241-1000

## DISTRICT II

P.O. Drawer DD, Artesia, NM 88211-0719

## DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

## DISTRICT IV

P.O. Box 2088, Santa Fe, N.M. 87504-2088

## State of New Mexico

Energy, Minerals and Natural Resources Department

## OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

Form C-102

Revised February 10, 1994

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

## WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

|                                   |  |   |
|-----------------------------------|--|---|
| API Number<br><b>30-025-35460</b> | Pool Code<br>23000                                 | Pool Name<br>EUNICE MONUMENT; GRAYBURG-SAN ANDRES |
| Property Code<br>2616             | Property Name<br>E.M.S.U.                          | Well Number<br>776                                |
| GRID No.<br>4323                  | Operator Name<br>CHEVRON U.S.A. PRODUCTION COMPANY | Elevation<br>3570'                                |

## Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| H             | 15      | 21S      | 36E   |         | 2610          | NORTH            | 1310          | EAST           | LEA    |

## Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|               |         |          |       |         |               |                  |               |                |        |

| Dedicated Acres | Joint or Infill | Consolidation Code | Order No. |
|-----------------|-----------------|--------------------|-----------|
| 40              |                 |                    |           |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|  |   |  |
|--|---|--|
|  | <p>GEODETIC COORDINATES</p> <p>NAD 27 NME</p> <p>Y = 539634.4</p> <p>X = 834562.5</p> | <p>OPERATOR CERTIFICATION</p> <p>I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.</p> <p><i>J. K. Ripley</i></p> <p>Signature</p> <p>J. K. Ripley</p> <p>Printed Name</p> <p>Regulatory O.A.</p> <p>Title</p> <p>3/14/01</p> <p>Date</p>   |
|  |   | <p>SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>MARCH 01, 2001</p> <p>Date Surveyed</p> <p>AWB</p> <p>Signature &amp; Seal of Professional Surveyor</p> <p><i>Gary E. Edson</i> 3/7/01</p> <p>01-11-0088</p> <p>Certificate No. RONALD J. EDSON 3239</p> <p>GARY EDSON 12641</p> |
|  |   |  |
|  |   |  |

