

TX. 505-393-0120 - AINA, IVELDA  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Reformatted July 20, 2001

Submit to Appropriate District Office  
5 Copies

☒ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                      |                                                |                                                                                     |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Maynard Oil Company<br>8080 N. Central Expwy - Ste 660<br>Dallas, TX 75206 |                                                | <sup>2</sup> OGRID Number<br>033016                                                 |
|                                                                                                                      |                                                | <sup>3</sup> Reason for Filing Code/ Effective Date<br>RT 09/01/01 Request 410 Bbls |
| <sup>4</sup> A DI Number<br>30 - 025-35551                                                                           | <sup>5</sup> Pool Name<br>Wildcat Atoka (Gas)  | <sup>6</sup> Pool Code<br><del>87468</del> 97140                                    |
| <sup>7</sup> Property Code<br>25551                                                                                  | <sup>8</sup> Property Name<br>Wilson Deep Unit | <sup>9</sup> Well Number<br>2Y                                                      |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |              |                      |                       |                      |                     |               |
|--------------------|---------------|-----------------|--------------|--------------|----------------------|-----------------------|----------------------|---------------------|---------------|
| UL or lot no.<br>D | Section<br>13 | Township<br>21S | Range<br>34E | Lot Idn<br>D | Feet from the<br>660 | North/South Line<br>N | Feet from the<br>680 | East/West line<br>W | County<br>Lea |
|--------------------|---------------|-----------------|--------------|--------------|----------------------|-----------------------|----------------------|---------------------|---------------|

<sup>11</sup> Bottom Hole Location

|                             |                         |                   |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|-------------------------|-------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.               | Section                 | Township          | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Loc Code<br>S | <sup>13</sup> Producing | <sup>14</sup> Gas | <sup>15</sup> C 120 Permit Number | <sup>16</sup> C 120 Effective Date | <sup>17</sup> C 120 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                          |                                                                                                       |                              |                        |                                                  |
|------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------|------------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID<br>21778 | <sup>19</sup> Transporter Name and Address<br>Sunoco, Inc.<br>1004 N. Big Spring<br>Midland, TX 79701 | <sup>20</sup> POD<br>2548131 | <sup>21</sup> O/G<br>6 | <sup>22</sup> POD ULSTR Location and Description |
|                                          |                                                                                                       |                              |                        |                                                  |
|                                          |                                                                                                       |                              |                        |                                                  |
|                                          |                                                                                                       |                              |                        |                                                  |
|                                          |                                                                                                       |                              |                        |                                                  |
|                                          |                                                                                                       |                              |                        |                                                  |
|                                          |                                                                                                       |                              |                        |                                                  |

IV. Produced Water

|                   |                                                  |
|-------------------|--------------------------------------------------|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--------------------------------------------------|

V. Well Completion Data

|                                     |                                              |                                 |                                         |                                           |                      |
|-------------------------------------|----------------------------------------------|---------------------------------|-----------------------------------------|-------------------------------------------|----------------------|
| <sup>25</sup> Sand Date<br>05/11/01 | <sup>26</sup> Ready Date                     | <sup>27</sup> TD<br>12,945      | <sup>28</sup> PRTD<br>12,483            | <sup>29</sup> Perforations<br>12090-12100 | <sup>30</sup> DHC MC |
| <sup>31</sup> Hole Size<br>17-1/4   | <sup>32</sup> Casing & Tubing Size<br>13-3/8 | <sup>33</sup> Depth Set<br>1417 | <sup>34</sup> Sacks Cement<br>785 & 250 |                                           |                      |
| 12-1/4                              | 9-5/8                                        | 5304                            | 200, 250, 2200 & 200                    |                                           |                      |
|                                     |                                              |                                 |                                         |                                           |                      |
|                                     |                                              |                                 |                                         |                                           |                      |

VI. Well Test Data

|                                                                                                                                                                                                                                         |                                 |                         |                                           |                             |                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|-------------------------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil                                                                                                                                                                                                              | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length                 | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size                                                                                                                                                                                                                | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas                         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Lucy Hamm</i> |                                 |                         | OIL CONSERVATION DIVISION<br>Approved by: |                             |                             |
| Printed name:<br>Lucy Hamm                                                                                                                                                                                                              |                                 |                         | Title:                                    |                             |                             |
| Title:<br>Production Tech                                                                                                                                                                                                               |                                 |                         | Approval Date:<br>NOV 22 2001             |                             |                             |
| Date:<br>10/26/01                                                                                                                                                                                                                       |                                 | Phone:<br>214.891.8482  |                                           |                             |                             |