DISTRICT I P.O. Box 1960, Hobbs, NM 88241-1980

State of New Mexico

Energy, Minerals and Natural Resources Department

EXHIBIT "D-1"

Submit t

State Lease - 4 copies
Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD. Artesia, NM 88211-0719

DISTRICT III 1000 Rio Brance Rd., Axtec, NM 87410

DISTRICT IV P.O. BOX 2088, SANTA PE, N.M. 87504-2088

OIL CONSERVATION DIVISION

P.O. Box 2088 Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number 30-025- 35799 | Pool Code 50350 | Penrose Skelly; Gray | |
|-----------------------------|----------------------------------|----------------------|-------------------|
| Property Code 24427 | Property Name HAWK "B-1" | | Well Number 26 |
| OGRID No. 873 | Operator Name APACHE CORPORATION | | Elevation 3497' |

Surface Location

| UL or lot No. | Section | Township 21 S | Range | Lot Idn | Feet from the | North/South line SOUTH | Feet from the 2000 | East/West line WEST | County LEA |
|--|---------|------------------|--------|----------|----------------|---------------------------|--------------------|------------------------|---------------|
| <u> </u> | 9 | 21 3 | 3/ L | <u> </u> | | <u> </u> | | | |
| Bottom Hole Location If Different From Surface | | | | | | | | | |
| | | | поссощ | HOIC DO | LEWOII II DIII | Tene Hour Sur | | | |
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| UL or lot No. | Section | Township | | | | | | East/West line | County |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | | OPERATOR CERTIFICATION I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief. Lawlel Suran |
|---|------------|--|--|
| | | | Harold Swain Printed Name Engineering Tech Title 11/07/01 Date SURVEYOR CERTIFICATION |
| 2000' | SEE DETAIL | GEODETIC COORDINATES SPC NMEZ NAD 1927 Y=544341.7 X=858807.3 | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison, and that the same is true and correct to the best of my belief. NOVEMBER 1, 2001 Date Surveys Scal Signature & Scal Si |
| 3499.5 3494.0 0 3501.4 3496.4 DETAIL | 1840' | LAT= 32'29'28.05"N LONG= 103'10'10.77"W | Professional Surveyor |