State of New Mexico

Energy, Minerals and Natural Resources Department

Revised February 10, 1994 Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

DISTRICT IV

P.O. BOX 2088, SANTA FE, N.M. 87504-2088

WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

| API Number | Pool Code | Pool Code Pool Name 50350 Penrose Skelly; Grayburg | | | |
|---------------|--------------------------|---|--|--|--|
| 30-025-35806 | 50350 | | | | |
| Property Code | | Property Name | | | |
| 24427 | HAWK "B-1" 27 | | | | |
| OGRID No. | Operator | Elevation | | | |
| 873 | APACHE CORPORATION 3474' | | | | |

Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| P | 9 | 21-S | 37-E | | 830 | SOUTH | 900 | EAST | LEA |

Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Fest from the | East/West line | County |
|--|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| | | | | | | | | | |
| Dedicated Acres Joint or Infill Consolidation Code Order No. | | | | | | | | | |
| 40 | | | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | OPERATOR CERTIFICATION |
|--|--|
| | I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief. |
| | |
| | Harold Swan |
| | Harold Swain |
| | End. Tech |
| | Title 11/09/01 |
| | Date |
| li | SURVEYOR CERTIFICATION |
| GEODETIC COORDINATES | I hereby certify that the well location shown on this plat was plotted from field notes of |
| SPC NME NAD 1927 | actual surveys made by me or under my supervison, and that the same is true and |
| Y = 543354.7 X = 861201.6 LAT. 32'29'18.03"N | correct to the best of my belief. |
| LONG. 103'09'43.00"W | OCTOBER 30, 2001 Date Surveyed Similaria AWB Signature & Sekt of Only |
| | Signature & Sent of O |
| 3475.8' | |
| 900' | KMULL Collin #/02/01 |
| 3474.2' 3470.6' | Certificate No. RONALD FIDSON 3239 |
| | Certaine to county tips of 12641 |
| | - million |