

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

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|---|
| WELL API NO. 30-025-35853 |
| 5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. |
| 7. Lease Name or Unit Agreement Name: MAE F. CURRY |
| 8. Well No. 3 |
| 9. Pool name or Wildcat HARDY (TUBB-DRINKARD) |

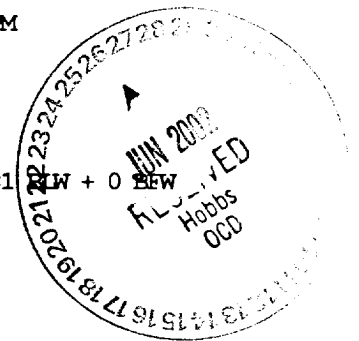
SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

| | |
|--|--|
| 1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | 2. Name of Operator BP AMERICA PRODUCTION COMPANY |
| 3. Address of Operator 501 WESTLAKE PARK BLVD, ROOM 5.174, HOUSTON, TX 77079 | 4. Well Location Unit Letter 1/D : 660 feet from the NORTH line and 660 feet from the WEST line Section 7 Township 21E Range 37E NMPM County LEA |
| 10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3490' GR | |

| | |
|--|--|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
| OTHER: <input type="checkbox"/> | OTHER: ADDITIONAL PERFS <input checked="" type="checkbox"/> |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

5/9 Tubbs (6420-6456), w/4 SPF, 144 holes, 90 Deg Phase RMO
5/10 2-7/8 TEG-Set PKR @ 6309'
5/11 Acid'z w/1000 gals 15% NEEF Acid Max, psi-3500, Min, psi-2800, air-6.7BPM
5/12 21 hrs thru 12/64, 48/64 CK W/FTP 2050 PSI-75PSI
5/13 Prepare to Frac on 5/14
5/14 Pump 40 bbls, swab valves, frac valves
5/15 Frac w/Viking 3500 gel w/16/30 mesh white sand and 14/40 flex sand
5/16 Flow Test - RMOUP - Chk w/FTP 800 psi, REC. 3 ENO, 42 BEW + 0 ENO - 281 BEW + 0 BEW
6/8 Circulate 200 bbls 2% KCl, TIH w/ 4 3/4 Bit
6/9 2-7/8" TEG @ 6310
Perfs: 6790-6810, 4 SPF (Drinkard) 6420-6456, 4 SPF (Tubbs)
6/10 TOTPS @ 1100 HRS



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Sandra J. Moore TITLE Regulatory Compliance Assist. DATE 6/20/02

Type or print name SANDRA J. MOORE Telephone No. 281-366-7183

(This space for State use)

APPROVED BY CARY W. WINK DATE JUN 27 2002
Conditions of approval, if any: OC FIELD REPRESENTATIVE II/STAFF MANAGER