## UNITED STATES DEPARTMENT OF THE INTERIOR RUBEAU OF LAND MANAGEMENT

N.M. Oil Cons. Division 1625 N. Fren Dr.

FORM APPROVED

Budget Bureau No. 1004-0135

| Form 3160-5  |  | DEPARTMENT OF THE INTERIOR HOUDS, INIVI OO                      |                                    |   | Expires: November 30, 2000                |   |  |
|--|--|---|------------------------------------|---|---|---|--|
| (August 1999)  | BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS  |   |                                    |   | <del></del>                               | 5. Lease Serial No. NM-90161                    |  |
|  |  |   |                                    |   | 1 .                                       |   |  |
|  |  |   |                                    |   |   |   |  |
| Do not use this form for proposals to drill or to re-enter an  |  |   |                                    |   | 6. If Indian, Allotee or Tribe Name       |   |  |
| abandoned well. Use Form 3160-3 (APD) for such proposals.  SUBMIT IN TRIPLICATE - Other instructions on reverse side |  |   |                                    |   |   | 7. If Unit or CA/Agreement, Name and/or No.     |  |
|  | SUBMIT IN  | N TRIPLICATE - Other instru                                     | ections on reverse                 | e side                                  | 7. If Unit or CA                          | Agreement, Name and/or No.                      |  |
| 1. Type of Well  Oil Well  Gas Well  Other   |  |   |                                    |   | 8. Well Name and No.                      |   |  |
| 2. Name of Operator  |  |   |                                    |   | Hawk B-1 #21                              |   |  |
| Apache Corporation   |  |   |                                    |   | 9. API Well No.                           | 9. API Well No.                                 |  |
| 3a. Address  |  |   | 3b. Phone No. (includ              | 3b. Phone No. (include area code)       |   | 30-025-35877                                    |  |
| 6120 South Ya  | ale, Suite 1500 T  | Tulsa, Oklahoma 74136-4224                                      | 918-491-                           | 3 2 3 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 |   | 10. Field and Pool, or Exploratory Area         |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |  |   |                                    |   | Penrose Skelly; Grayburg                  |   |  |
| Sec. 8, T21S-R37E 1980' FSL & 865' FEL (NE/4, SE/4) Unit I   |  |   |                                    |   | 11. County or Parish, State               |   |  |
|  |  |   |                                    |   |   | Lea County, New Mexico                          |  |
| 12.  | CHECK APP  | PROPRIATE BOX(s) TO INDICA                                      | ATE NATURE OF                      | NOTICE, REPORT,                         | OR OTHER D                                | DATA  |  |
| TYPE OF  | SUBMISSION   |   |                                    | TYPE OF ACTION                          |   |   |  |
|  |  | Acidize   | eepen                              | Production (Star                        | t/Resume)                                 | Water Shut-Off                                  |  |
| Notice of I  | Intent   | Alter Casing  | racture Treat                      | Reclamation                             |   | Well Integrity                                  |  |
| Subsequer  | nt Report  | Casing Repair N   | ew Construction                    | Recomplete                              |   | ✓ Other Spud &                                  |  |
| Final Aban   | ndonment Notice  |   | lug and Abandon                    | Temporarily Aba                         | ndon                                      | Cement Surface & Production Casing              |  |
|  |  | Convert to Injection Plugback Water Disposa                     |                                    | Water Disposal                          |   | 1 Todaction Cusing                              |  |
| determined the   | MIRU CapStar Rig # 8. Spud well @11:00 am Drilled 12-1/4" hole to 406'. Ran 9 jts 8-5/8" 24# J-55 ST&C casing. Cemented w/ 350 sx Class "C". Circulated 93 sx to pit |   |                                    |   |   |   |  |
| 04/30/02   | Drilled 7-7/8" h   | ole to 4212'. Ran 97 jts 5-1/2" ". Circulated 32 sx to pit. Top | 17# J-55 LT&C<br>of float collar @ | casing. Cemented 4165'. Top of flo      | w/ 1100 sx 3<br>at <sub>r</sub> shoe @ 42 | 5:65 POZ "C" &<br>12'. Released                 |  |
|  | rig @ 8:45 pm.   |   |                                    |   | ACCEF                                     | IED FCR RECOMD  1 2002  SY GOURLEY SUM ENGINEER |  |
| Name (Printed)   |  | and correct   | Title                              | Sr Eng                                  | gineering Tec                             | hnician   |  |
| $\frac{\kappa_3}{\lambda 7}$   | yra Coday  |   |                                    | 51. DII                                 |   |   |  |
| Signature  | an las   | Ouj   | Date                               | AMP OFFICE NO.                          | 6/27/2002                                 | <u>'</u>  |  |
|  | •  | THIS SPACE FOR F  | EDERAL OR STA                      | ATE OFFICE USE                          |   |   |  |
| Approved by  |  | -   | Title                              |   |   | Date  |  |
|  | , if any, are attached. Approv   | al of this notice does not warrant or                           |                                    |   |   |   |  |

Office

which would entitle the applicant to conduct operations thereon

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States

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certify that the applicant holds legal or equitable title to those rights in the subject lease

any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.