

**New Mexico Oil Conservation Division**  
1625 N. French Drive  
Hobbs, NM 88240

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0136  
Expires November 30, 2000

**APPLICATION FOR PERMIT TO DRILL OR REENTER**

1a. Type of Work: <input checked="" type="checkbox"/> DRILL <input type="checkbox"/> REENTER		5. Lease Serial No. LC 031740 B
1b. Type of Well: <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input checked="" type="checkbox"/> Single Zone <input type="checkbox"/> Multiple Zone		6. If Indian, Allottee or Tribe Name
2. Name of Operator CONOCO INC.		7. If Unit or CA Agreement, Name and No.
Contact: KIM SOUTHALL E-Mail: kim.j.southall2@conoco.com		8. Lease Name and Well No. MEYER B4 34
3a. Address 10 DESTA DRIVE, SUITE 607W MIDLAND, TX 79705	3b. Phone No. (include area code) Ph: 915.686.5565 Fx: 915.686.6503	9. API Well No. 30-025-35885
4. Location of Well (Report location clearly and in accordance with any State requirements.)* At surface Lot 16 3520FSL 660FEL At proposed prod. zone		10. Field and Pool, or Exploratory WILDCAT STRAWN
14. Distance in miles and direction from nearest town or post office*		11. Sec., T., R., M., or Blk. and Survey or Area Sec 4 T21S R36E Mer NMP
15. Distance from proposed location to nearest property or lease line, ft. (Also to nearest drig. unit line, if any)	16. No. of Acres in Lease	12. County or Parish LEA
18. Distance from proposed location to nearest well, drilling, completed, applied for, on this lease, ft.	19. Proposed Depth 8900 MD	13. State NM
21. Elevations (Show whether DF, KB, RT, GL, etc.) 3559 GL	22. Approximate date work will start	17. Spacing Unit dedicated to this well
23. Estimated duration		20. BLM/BIA Bond No. on file

**24. Attachments** **Lea County Controlled Water Basin**

The following, completed in accordance with the requirements of Onshore Oil and Gas Order No. 1, shall be attached to this form:

- |   |  |
|---|--|
| 1. Well plat certified by a registered surveyor.  | 4. Bond to cover the operations unless covered by an existing bond on file (see Item 20 above).    |
| 2. A Drilling Plan.   | 5. Operator certification  |
| 3. A Surface Use Plan (if the location is on National Forest System Lands, the SUPO shall be filed with the appropriate Forest Service Office). | 6. Such other site specific information and/or plans as may be required by the authorized officer. |

25. Signature (Electronic Submission)	Name (Printed/Typed) KIM SOUTHALL Ph: 915.686.5565	Date 02/27/2002
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Title  
ASSOCIATE ASSISTANT

Approved by (Signature)	Name (Printed/Typed) LESLIE A. THEISS	Date APR 01 2002
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Title  
FIELD MANAGER

Office  
CARLSBAD FIELD OFFICE

Application approval does not warrant or certify the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  
Conditions of approval, if any, are attached.

**APPROVAL FOR 1 YEAR**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**Additional Operator Remarks (see next page)**

Electronic Submission #10549 verified by the BLM Well Information System  
For CONOCO INC., will be sent to the Roswell

**DECLARED WATER BASIN**  
**CEMENT BEHIND THE 838'**  
**CASING MUST BE CIRCULATED**

**APPROVAL SUBJECT TO**  
**GENERAL REQUIREMENTS AND**  
**SPECIAL STIPULATIONS**  
**ATTACHED**

OPER. GRID NO. 5073  
PROPERTY NO. 30761  
POOL CODE  
EFF. DATE 4-2-02  
API NO. 30-025-35885

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*[Handwritten signature]*

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BUREAU OF LAND MGMT.  
ROSWELL OFFICE