

UNITED STATES N.M. Oil Cons. Division
DEPARTMENT OF THE INTERIOR 1625 N. French Dr.
BUREAU OF LAND MANAGEMENT Hobbs, NM 88240

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.
LC-063228

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE

7. If Unit or CA, Agreement Designation

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.
Fields #1

2. Name of Operator

Pronghorn Management Corporation

9. API Well No.

30-025-08119

3. Address and Telephone No.

P. O. Box 1772 Hobbs, NM 88241 505-393-9176

10. Field and Pool, or Exploratory Area
Cruz Delaware

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660 FSL 660' FEL

11. County or Parish, State

Lea

S24-T23S-R32E

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent
- ☐ Subsequent Report
- ☐ Final Abandonment Notice

TYPE OF ACTION

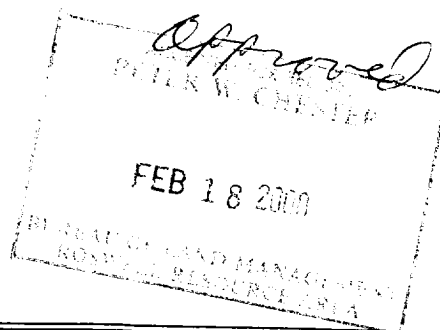
- ☐ Abandonment
- ☐ Recompletion
- ☐ Plugging Back
- ☐ Casing Repair
- ☐ Altering Casing
- ☒ Other Deepen

- ☐ Change of Plans
- ☐ New Construction
- ☐ Non-Routine Fracturing
- ☐ Water Shut-Off
- ☐ Conversion to Injection
- ☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. Well is capable of production.
2. Plan to drill out and deepen existing wellbore to Bone Spring - \pm 9200'.
3. Evaluate and test for oil and gas production.



14. I hereby certify that the foregoing is true and correct

Signed *[Signature]*

Title *Partner*

Date 12/10/99

(This space for Federal or State office use)

Approved by
Conditions of approval, if any:

Title

Date