| NUMBER OF COPIES RECEIVED   CUSTRIBUTION   SANTA F1   FILE   US.G.S.             |                     | NEW MEXICO OIL CONSERVATION CON SION<br>SANTA FE, NEW MEXICO (Rev. 7-60) |                 |                                      |                            |                                |
|--|---------------------|--|-----------------|--------------------------------------|----------------------------|--------------------------------|
| CERTIFICATE OF COMPLIANCE AND AUTHORIZATION                                      |                     |  |                 |                                      |                            |                                |
| OPERATOR   |                     | FILE THE O   | RIGINAL AND 4   | COPIES WITH TH                       | E APPROPRIATE OFF          | ICE                            |
| Company or Operator  | A. G. McGar         | ver, DBA P-M Drilling Company  |                 | Lease Well No.<br>Federal Payne 23 2 |                            |                                |
| Unit Letter Section  |                     | Township   | Range           |                                      | County                     |                                |
| C  | 35                  | 238  |                 | 328                                  | Lea                        |                                |
| Pool   |                     |  |                 |                                      | Kind of Lease (State, Fea  | rederal <b>Federal</b>         |
| Triete Draw  |                     |  |                 | Section                              | Township                   | Range                          |
| If well produces oil or condensate<br>give location of tanks                     |                     |  |                 | 35                                   | 235                        | 32E                            |
| Authorized transporter   | of oil 🙀 or co      | ndensate 🚺   |                 | Address (give nd                     | dress to which approved co | py of this form is to be sent) |
| The  | Permian Con         | rporation  | oration Box     |                                      | 19, Midland, Texas         |                                |
|  | <u> </u>            | Is Gas A   | ctually Connect | ed? Yes                              | _ No                       |                                |
| Authorized transporter of casing head gas or dry gas Date Con-<br>nected         |                     |  |                 |                                      |                            |                                |
| If gas is not being sold, give reasons and also explain its present disposition: |                     |  |                 |                                      |                            |                                |
|  | Change in Tr<br>Oil | REASC  | e) 🔭 🛣          |                                      | ership                     |                                |
| Remarks  |                     |  |                 |                                      |                            |                                |
| The undersigned ce   |                     |  |                 |                                      | mission have been comp     | lied with.                     |
|  |                     | this the 29th  |                 | By By                                | , k/ <b>UL</b>             |                                |
| 0  | IL CONSERVAT        | TION COMMISSION  | N               |                                      | <b>1</b>                   |                                |
| Approved by  |                     | an a                                 |                 | Title<br>Supt.                       | In Jermon                  | Hulen Lamon                    |
| Title  |                     |  |                 | Company                              | Carver, DBA <b>P-M</b>     | Drilling Company               |
| Date   |                     |  |                 | Address                              | J Tower, Midlan            |                                |