

Submit 3 Copies To Appropriate District Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103...
Revised March 25, 1999

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

WELL API NO.

30-025-08358

5. Indicate Type of Lease

STATE ☐ FEE ☐

6. State Oil & Gas Lease No.

LC-068848

7. Lease Name or Unit Agreement Name:

Marshall

8. Well No.

1

9. Pool name or Wildcat

CAUZ Delaware

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator

Phoghorn Mgt. Corp.

3. Address of Operator

P.O. Box 1772 Hobbs, N.M. 88241

4. Well Location

Unit Letter M : 660 feet from the South line and 660 feet from the West line

Section 19 Township 23S Range 33E NMPM County Lea

10. Elevation (Show whether DR, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

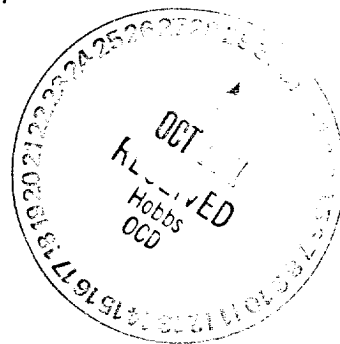
1. Move in and rig up.

2. Clean out well to total depth. $\pm 5237'$

3. Perforate Ramsey Sand.

4. Evaluate production.

5. Produce well on file document for water injection well.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Guy A. Baber TITLE Plantman DATE 10/29/01

Type or print name Guy A. Baber
(This space for State use)

Telephone No. 505-393-8786

APPROVED BY _____ TITLE _____ DATE _____
Conditions of approval, if any: _____